

July 14, 2004

Doug Murdock, Director
Reference Division Head
Siouxland Public Libraries
201 North Main Avenue
Sioux Falls, SD 57104-6002

Dear Mr. Murdock:

This letter is a follow-up to our conversation last week. In our conversation, I inquired about the possibility of making a document publicly available at the Siouxland Libraries. Since the document involves a facility located in the vicinity of Sioux Falls, the libraries are a good location to make a copy of the document available to members of the public for their review. You indicated that you could accommodate this request, therefore, I have enclosed three copies of the Northern States Power Company D.b.a. Xcel Energy document entitled "Pathfinder Decommissioning Plan." I ask that you make this document available for public examination at each of your three locations for a period of 60 days. After this period, please feel free to discard the documents.

We will also be issuing a *Federal Register* notice announcing the licensee's proposed action and various ways of accessing related documents and submitting comments. I will forward you this notice when it is published. On August 31, 2004, the U.S. Nuclear Regulatory Commission will also hold a public meeting in Sioux Falls to provide additional information on this matter and accept public comments.

Thank you again for your assistance in this matter. If you have any questions, please don't hesitate to contact me by phone (301) 415-6722, or e-mail at cjg1@nrc.gov.

Sincerely,

/RA/

Chad Glenn, Project Manager
Decommissioning Directorate
Division of Waste Management
and Environmental Protection
Office of Nuclear Material Safety
and Safeguards

Enclosure:
Pathfinder Decommissioning Plan

Doug Murdock, Director
Reference Division Head
Siouxland Public Libraries
201 North Main Avenue
Sioux Falls, SD 57104-6002

Dear Mr. Murdock:

This letter is a follow-up to our conversation last week. In our conversation, I inquired about the possibility of making a document publicly available at the Siouxland Libraries. Since the document involves a facility located in the vicinity of Sioux Falls, the libraries are a good location to make a copy of the document available to members of the public for their review. You indicated that you could accommodate this request, therefore, I have enclosed three copies of the Northern States Power Company D.b.a. Xcel Energy document entitled "Pathfinder Decommissioning Plan." I ask that you make this document available for public examination at each of your three locations for a period of 60 days. After this period, please feel free to discard the documents.

We will also be issuing a *Federal Register* notice announcing the licensee's proposed action and various ways of accessing related documents and submitting comments. I will forward you this notice when it is published. On August 31, 2004, the U.S. Nuclear Regulatory Commission will also hold a public meeting in Sioux Falls to provide additional information on this matter and accept public comments.

Thank you again for your assistance in this matter. If you have any questions, please don't hesitate to contact me by phone (301) 415-6722, or e-mail at cjg1@nrc.gov.

Sincerely,

/RA/

Chad Glenn, Project Manager
Decommissioning Directorate
Division of Waste Management
and Environmental Protection
Office of Nuclear Material Safety
and Safeguards

Enclosure:
Pathfinder Decommissioning Plan

DISTRIBUTION:

ML041960455

OFC	DWMEP		DWMEP					
NAME	CGlenn		GSmith					
DATE	07 /14/04		07/14/04					

OFFICIAL RECORD COPY