SAFEGUARDS INFORMATION

June 21, 2004

Mr. J. G. Sims Southern Nuclear Operating Company, Inc. 40 Inverness Center Parkway Birmingham, AL 35201-1295

SUBJECT: JOSEPH M. FARLEY NUCLEAR PLANT, UNITS 1 AND 2, EDWIN I. HATCH NUCLEAR PLANT, UNITS 1 AND 2, VOGTLE ELECTRIC GENERATING STATION, UNITS 1 AND 2 - REQUEST FOR ADDITIONAL INFORMATION RE: SECURITY PLAN SECTIONS 10-19 (TAC NOS. MC2918, MC2919, MC2926, MC2927, MC2985, AND MC2986)

Dear Mr. Sims:

In response to the April 29, 2003, Orders revising the design basis threat, you submitted revised physical security plans, safeguards contingency plans, and guard training and qualification plans, including an implementation schedule, for Joseph M. Farley Nuclear Plant, Units 1 and 2, Edwin I. Hatch Nuclear Plant, Units 1 and 2, and Vogtle Electric Generating Station, Units 1 and 2. The Nuclear Regulatory Commission staff is reviewing your submission and has determined that a request for additional information (RAI) is necessary in order to complete its evaluation based on its review of Sections 10 through 19 of your physical security plan. We discussed the enclosed RAI with Mr. John Giddens on June 16, 2004. Please respond to the enclosed RAI within 10 days from receipt of this letter.

WARNING: Violation of Section 147 of the Atomic Energy Act, "Safeguards Information" is subject to Civil and Criminal Penalties <u>NOTICE</u>: The enclosed information contains Safeguards Information. Upon separation from the Enclosure, this letter is DECONTROLLED.

SAFEGUARDS INFORMATION

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J. G. Sims

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If circumstances result in the need to revise the target response date, please contact me at

(301) 415-1952.

Sincerely,

/RA/

Margaret H. Chernoff, Project Manager Security Plan Review Team Project Directorate II Division of Licensing Project Management Office of Nuclear Reactor Regulation

Docket Nos.: 50-321, 50-348, 50-364 50-366, 50-424, and 50-425

Enclosure: As stated

cc w/o encl: See next page

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(301) 415-1952.

Sincerely, /**RA**/ Margaret H. Chernoff, Project Manager Security Plan Review Team Project Directorate II Division of Licensing Project Management Office of Nuclear Reactor Regulation

Docket Nos.: 50-321, 50-348, 50-364, 50-366, 50-424, and 50-425

cc w/o encl: See next page

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OFFICE	SPRT/NRR/PM	SPRT/NRR/LA	SPRT/NSIR	SPRT/NRR/SC
NAME	MChernoff	CHawes	JPeralta	JNakoski
DATE	06/17/04	06/17/04	06/17/04	06/21/04

OFFICIAL RECORD COPY

SAFEGUARDS INFORMATION

Enclosure: As stated

Joseph M. Farley Nuclear Plant

cc:

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Mr. J. B. Beasley, Jr. Executive Vice President Southern Nuclear Operating Company P.O. Box 1295 Birmingham, Alabama 35201

State Health Officer Alabama Department of Public Health 434 Monroe Street Montgomery, Alabama 36130-1701

Chairman Houston County Commission P.O. Box 6406 Dothan, Alabama 36302

Resident Inspector U.S. Nuclear Regulatory Commission 7388 N. State Highway 95 Columbia, Alabama 36319 William D. Oldfield SAER Supervisor Southern Nuclear Operating Company P.O. Box 470 Ashford, Alabama 36312

Mr. L. M. Stinson Vice President - Farley Project Southern Nuclear Operating Company, Inc. Post Office Box 1295 Birmingham, Alabama 35201-1295

Edwin I. Hatch Nuclear Plant

cc:

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Mr. Reece McAlister Executive Secretary Georgia Public Service Commission 244 Washington St., SW Atlanta, Georgia 30334 Arthur H. Domby, Esq. Troutman Sanders Nations Bank Plaza 600 Peachtree Street, NE, Suite 5200 Atlanta, Georgia 30308-2216

Chairman Appling County Commissioners County Courthouse Baxley, Georgia 31513

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Mr. K. Rosanski Resident Manager Oglethorpe Power Corporation Edwin I. Hatch Nuclear Plant P.O. Box 2010 Baxley, Georgia 31515

Mr. H. L. Sumner, Jr. Vice President - Nuclear Hatch Project Southern Nuclear Operating Company, Inc. Post Office Box 1295 Birmingham, Alabama 35201-1295

Vogtle Electric Generating Plant

CC:

Mr. N.J. Stringfellow Manager, Licensing Southern Nuclear Operating Company, Inc. P.O. Box 1295 Birmingham, Alabama 35201-1295

Mr. Skip Kitchens General Manager, Vogtle Electric Generating Plant Southern Nuclear Operating Company, Inc. P.O. Box 1600 Waynesboro, Georgia 30830

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