RAS 7953

RELATED CORRESPONDENCE

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June 16, 2004 (3:29PM)

OFFICE OF SECRETARY RULEMAKINGS AND ADJUDICATIONS STAFF

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of:

Docket No. 72-22-ISFSI

PRIVATE FUEL STORAGE, LLC

(Independent Spent Fuel
Storage Installation)

June 10, 2004

AMENDED JOINT NOTICE OF CONTENTION UTAH K DEPOSITIONS TO BE HELD THE WEEK OF JUNE 21, 2004

This Notice amends the Notice of Depositions filed May 21, 2004 by the Intervenor the State Utah. Due to the medical condition of one of the State's witnesses, the parties have agreed to hold the depositions during the week of June 21, 2004 in the Chicago area and in West Lafayette. Specifically, the probability depositions will be held near the NRC regional office, at the Hotel Wyndham, 3000 Warrenville Road, Lisle, Illinois. The depositions will be held on Monday, June 21, 2004 from noon until 7 p.m. and on Tuesday, June 22 from 9 a.m. until completed, or as the parties may otherwise agree. The depositions will be conducted in the following order: PFS witness Dr. Cornell, Utah witness Dr. Thorne, and Staff witness Dr. Damon.

The deposition location will then change to West Lafayette, Indiana, where Utah's structural experts, Drs. Sozen, Hoffmann, and Kilic will be deposed at the Hilton Garden Inn, 356 East State Street, West Lafayette. The depositions will take place from June 23 (9 a.m.) through June 25 continuing as needed until June 26, 2004, or as otherwise agreed by the parties.

The depositions will continue day to day until completed. Furthermore, the depositions will involve safeguards material and only those persons who have authorized access to that material may attend.

DATED this 10th day of June, 2004.

Respectfully submitted,

Denise Chancellor, Assistant Attorney General Fred G. Nelson, Assistant Attorney General James R Soper, Assistant Attorney General

Connie Nakahara, Special Assistant Attorney General Attorneys for State of Utah,

Utah Attorney General's Office

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CERTIFICATE OF SERVICE

I hereby certify that a copy of AMENDED JOINT NOTICE OF CONTENTION UTAH K DEPOSITIONS TO BE HELD THE WEEK OF JUNE 21, 2004 was served on the persons listed below by electronic mail (unless otherwise noted) with conforming copies by United States mail first class, this 10th day of June, 2004:

Rulemaking & Adjudication Staff Secretary of the Commission U. S. Nuclear Regulatory Commission ---- Office of the General Counsel Washington D.C. 20555 E-mail: hearingdocket@nrc.gov (original and two copies)

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Dr. Paul B. Abramson Administrative Judge Atomic Safety and Licensing Board U. S. Nuclear Regulatory Commission Washington, DC 20555

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Denise Chancellor

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State of Utah