

June 7, 2004

MEMORANDUM TO: William F. Burton, Acting Chief, Section 2
Project Directorate II
Division of Licensing Project Management

FROM: Eva A. Brown, Project Manager, Section 2 */RA/*
Project Directorate II
Division of Licensing Project Management

SUBJECT: FORTHCOMING MEETING WITH PUBLIC TO DISCUSS FIRE
DETECTION AND SUPPRESSION FOR SAFE-SHUTDOWN
OPERATOR MANUAL ACTIONS

DATE & TIME: Wednesday, June 23, 2004
10:00 a.m. - 2:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission
One White Flint North
11555 Rockville Pike, Room 10-B4
Rockville, Maryland

PURPOSE: To obtain feedback regarding the inclusion of detection and fire
suppression for safe-shutdown operator manual actions.

CATEGORY 3: * This is a Category 3 Meeting. The public is invited to participate in this
meeting by providing comments and asking questions throughout the
meeting.

TELECONFERENCE: Interested members of the public can participate in this meeting via a
toll-free teleconference. For details, please call one of the NRC
meeting contacts.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear
Reactor Regulation (NRR):

NRR

S. Weerakkody
D. Frumkin
E. Brown, et al.

Attachment: Agenda (Adams Accession No. ML041610099)

MEETING CONTACTS:	Eva Brown, NRR 301-415-2315 EAB1@nrc.gov	Alex Klein, NRR 301-415-3477 ARK1@nrc.gov	David Diec 301-415-2834 DTD@nrc.gov
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* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,
67 *Federal Register* 36920, May 28, 2002

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ADAMS Accession Number: ML041610099

NRR-064

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DATE	6/7/04	6/7/04	6/7/04	6/7/04	6/10/04

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DISTRIBUTION FOR THE MEETING TO DISCUSS FIRE DETECTION AND SUPPRESSION
FOR SAFE-SHUTDOWN OPERATOR MANUAL ACTIONS ON JUNE 23, 2004

Dated: June 7, 2004

DISTRIBUTION:

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Agenda* for

Fire Protection Manual Actions with Detection and Suppression

June 23, 2004

10:00 a.m.	Welcome and Introductions
10:15 a.m.	Discussion of Status of Fire Protection Manual Actions Rulemaking
10:30 a.m.	Public Comment Session
11:45 a.m.	LUNCH
12:45 p.m.	Public Comment Session
1:50 p.m.	Summary and Action Items
2:00 p.m.	ADJOURN

* Agenda times/topics subject to change