

June 4, 2004

MEMORANDUM TO: Sunil D. Weerakkody, Chief  
Fire Protection Engineering and Special Projects Section  
Plant Systems Branch  
Division of Systems Safety and Analysis

FROM: Paul Lain, Fire Protection Engineer **/RA/**  
Fire Protection Engineering and Special Projects Section  
Plant Systems Branch  
Division of Systems Safety and Analysis

SUBJECT: FORTHCOMING MEETING WITH NUCLEAR ENERGY INSTITUTE TO  
DISCUSS FIRE PROTECTION ISSUES

DATE & TIME: Wednesday, June 16, 2004  
10:00 a.m. - 2:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission  
One White Flint North  
11555 Rockville Pike, Room 13-B4  
Rockville, Maryland

PURPOSE: The NRC is holding a public meeting to discuss NRC comments on NEI  
04-02, "Guidance for Implementing a Risk-Informed, Performance-Based  
Fire Protection Program under 10 CFR 50.48(c)."

CATEGORY 2: \* This is a Category 2 Meeting. The public is invited to participate in this  
meeting by discussing regulatory issues with the NRC at designated  
points identified on the agenda.

TELECON: Interested public can participate in this meeting via a toll-free  
teleconference. For details, please call the NRC meeting contact.

PARTICIPANTS: Participants include the NRC Office of Nuclear Reactor Regulation  
(NRC/NRR), Nuclear Energy Institute (NEI), and Industry.

<u>NRC/NRR</u>	<u>NEI</u>
S. Weerakkody	F. Emerson, et al.
P. Lain	
R. Radlinski, et al.	

Attachment: Agenda

cc w/att: See next page

MEETING CONTACT: Paul Lain, NRR  
301-415-2346  
[PWL@nrc.gov](mailto:PWL@nrc.gov)

\* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"  
67 *Federal Register* 36920, May 28, 2002

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<u>NRC/NRR</u> S. Weerakkody P. Lain R. Radlinski, et al.	<u>NEI</u> F. Emerson, et al.
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DATE	06/03/2004	06/04/2004

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TMensah

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## **Agenda\***

10:00 a.m.	Welcome and Introductions
10:05 a.m.	Status Performance-Based Fire Protection Regulatory Guide
10:15 a.m.	NEI/Industry Comments
10:30 a.m.	Discussion of NRC Staff Comments
11:45 a.m.	LUNCH
1:00 p.m.	Follow-Up Discussion
1:35 p.m.	Opportunity for Public Questions/ Comments
1:50 p.m.	Summary and Action Items
2:00 p.m.	ADJOURN

\* Agenda times/topics subject to change.