May 26, 2004

MEMORANDUM TO: Samson S. Lee, Section Chief
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

FROM: Tilda Liu, Project Manager ***/RA/***
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING BETWEEN THE U.S. NUCLEAR REGULATORY COMMISSION (NRC) STAFF AND SOUTHERN NUCLEAR OPERATING COMPANY (SNC) TO DISCUSS THE STAFF'S REQUESTS FOR ADDITIONAL INFORMATION (RAIs) ON LICENSE RENEWAL APPLICATION (LRA) FOR JOSEPH M. FARLEY NUCLEAR PLANT, UNITS 1 AND 2

DATE & TIME: Monday, June 7, 2004
1:00 p.m. - 4:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission
One White Flint North
11555 Rockville Pike, Room O-12B4
Rockville, Maryland 20852

PURPOSE: The purpose of the meeting is for SNC (the applicant) and the NRC staff to clarify and discuss the RAIs and proposed resolutions associated with the Farley LRA. Information on the license renewal process is available at http://www.nrc.gov/reactors/operating/licensing/renewal.html the NRC web page.

CATEGORY 1:* This is a Category 1 Meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

CONTACT: Tilda Liu, NRR/DRIP/RLEP
301-415-1315
tyl1@nrc.gov

*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002.

ACCOMMODATIONS: If special equipment or accommodations are needed to attend or present information at the public meeting, the need should be brought to the attention of Ms. Liu no later than June 1, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR) and representatives from Southern Nuclear Operating Company (SNC).

NRC/NRR	SNC
L. Lois	J. Fridrichsen
T. Liu	W. Evans
D. Chen	et al.
D. Nguyen	
et al.	

Docket Nos.: 50-348 and 50-364

Attachment: Agenda

cc w/att: See next page

ACCOMMODATIONS: If special equipment or accommodations are needed to attend or present information at the public meeting, the need should be brought to the attention of Ms. Liu no later than June 1, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR) and representatives from Southern Nuclear Operating Company (SNC).

NRC/NRR	SNC
L. Lois	J. Fridrichsen
T. Liu	W. Evans
D. Chen	et al.
D. Nguyen	
et al.	

Docket Nos.: 50-348 and 50-364

Attachment: Agenda

cc w/att: See next page

DISTRIBUTION:
See next page

DOCUMENT NAME:
C:\ORPCheckout\FileNET\ML041470128.wpd

Accession No: ML041470128

OFFICE	PM:RLEP:DRIP	COOP:RLEP	LA:RLEP:DRIP	SC:RLEP:DRIP
NAME	TLiu	DChen	YEdmonds	SLee
DATE	5/25/04	5/25/04	5/25/04	5/26/04

OFFICIAL RECORD COPY

DISTRIBUTION: Date: May 26, 2004 Accession No: ML041470128

HARD COPY
RLEP R/F
Receptionists - OWFN & TWFN
T. Liu (PM)
D. Nguyen
K. Chang
D. Chen
L. Lois

E-MAIL:
RidsNrrDrip
RidsNrrDe
G. Bagchi
K. Manoly
W. Bateman
J. Calvo
R. Jenkins
P. Shemanski
RidsNrrDssa
RidsNrrDipm
D. Thatcher
G. Galletti
C. Li
M. Itzkowitz (RidsOgcMailCenter)
M. Mayfield
A. Murphy
S. Smith (srs3)
S. Duraiswamy
Y. (Renee) Li
RLEP Staff

C. Julian (R-II)
C. Patterson (R-II)
R. Fanner (R-II)
R. Hoefling (OGC)
M. Lemoncelli (OGC)
OPA
B. Jain
L. Whitney
PMNS

Joseph M. Farley Nuclear Plant

cc:

Mr. Don E. Grissette
General Manager - Plant Farley
Southern Nuclear Operating Company
Post Office Box 470
Ashford, AL 36312

Mr. B. D. McKinney
Licensing Manager
Southern Nuclear Operating Company
40 Inverness Center Parkway
Post Office Box 1295
Birmingham, AL 35201-1295

Mr. Stanford M. Blanton, esq.
Balch and Bingham Law Firm
Post Office Box 306
1710 Sixth Avenue North
Birmingham, AL 35201

Mr. J. B. Beasley, Jr.
Executive Vice President
Southern Nuclear Operating Company
40 Inverness Center Parkway
Post Office Box 1295
Birmingham, AL 35201

Dr. D. E. Williamson
State Health Officer
Alabama Department of Public Health
The RSA Tower
201 Monroe Street, Suite 1500
Montgomery, AL 36130-1701

Chairman
Houston County Commission
Post Office Box 6406
Dothan, AL 36302

Mr. William D. Oldfield
SAER Supervisor
Southern Nuclear Operating Company
Post Office Box 470
Ashford, AL 36312

Mr. Charles R. Pierce
Manager - License Renewal
Southern Nuclear Operating Company
40 Inverness Center Parkway
Post Office Box 1295
Birmingham, AL 35201

Mr. Fred Emerson
Nuclear Energy Institute
1776 I Street, NW, Suite 400
Washington, DC 20006-3708

Resident Inspector
U.S. Nuclear Regulatory Commission
7388 N. State Highway 95
Columbia, AL 36319

Mr. L. M. Stinson
Vice President - Farley Project
Southern Nuclear Operating Company
40 Inverness Center Parkway
Post Office Box 1295
Birmingham, AL 35201