



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
ADVISORY COMMITTEE ON REACTOR SAFEGUARDS  
WASHINGTON, D.C. 20555**

February 13, 2002

**NOTE TO: Commissioners  
EDO  
Office Directors**

This trip report has been revised from  
an earlier version and will be made  
publicly available.

A handwritten signature in black ink that reads "John T. Larkins".

**John T. Larkins  
Executive Director, ACRS**

**cc: SECY  
OIP**

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