

UNITED STATES NUCLEAR REGULATORY COMMISSION REGION IV 611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-4005

March 12, 2004

Randall K. Edington, Vice President-Nuclear and CNO Nebraska Public Power District P.O. Box 98 Brownville, NE 68321

SUBJECT: SUMMARY OF THE MEETING WITH COOPER NUCLEAR STATION TO DISCUSS PROGRESS IN IMPLEMENTING THE STRATEGIC IMPROVEMENT PLAN

Dear Mr. Edington:

This refers to the meeting conducted at the NRC Region IV Office in Arlington, Texas, on March 1, 2004. The purpose of this meeting was to discuss your progress in implementing the Strategic Improvement Plan which was developed by Nebraska Public Power District (NPPD) to be a comprehensive improvement plan to address specific regulatory performance issues and to improve all aspects of station performance. The meeting focused on the Strategic Improvement Plan performance indicators and other effectiveness measures which are used to determine progress in meeting your commitments. In addition discussions were held to better understand NPPD's plans for closing the regulatory performance issues outlined in the NRC's Confirmatory Action Letter issued, January 30, 2003.

The attendance list and presentation slides are enclosed.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosures will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <u>http://www.nrc.gov/reading-rm/adams.html</u> (the Public Electronic Reading Room).

Sincerely,

/**RA**/

Kriss M. Kennedy, Chief Project Branch C Division of Reactor Projects

Docket: 50-298 License: DPR-46 Nebraska Public Power District

Enclosures:

1. Attendance List

2. Licensee Presentation

cc w/enclosures: Clay C. Warren, Vice President-Nuclear Nebraska Public Power District P.O. Box 98 Brownville, NE 68321

John R. McPhail, General Counsel Nebraska Public Power District P.O. Box 499 Columbus, NE 68602-0499

P. V. Fleming, Licensing and Regulatory Affairs Manager Nebraska Public Power District P.O. Box 98 Brownville, NE 68321

Michael J. Linder, Director Nebraska Department of Environmental Quality P.O. Box 98922 Lincoln, NE 68509-8922

Chairman Nemaha County Board of Commissioners Nemaha County Courthouse 1824 N Street Auburn, NE 68305

Sue Semerena, Section Administrator Nebraska Health and Human Services System Division of Public Health Assurance Consumer Services Section 301 Centennial Mall, South P.O. Box 95007 Lincoln, NE 68509-5007

Ronald A. Kucera, Deputy Director for Public Policy Department of Natural Resources P.O. Box 176 Jefferson City, MO 65101

Nebraska Public Power District

Jerry Uhlmann, Director State Emergency Management Agency P.O. Box 116 Jefferson City, MO 65102-0116

Chief, Radiation and Asbestos Control Section Kansas Department of Health and Environment Bureau of Air and Radiation 1000 SW Jackson, Suite 310 Topeka, KS 66612-1366

Daniel K. McGhee Bureau of Radiological Health Iowa Department of Public Health 401 SW 7th Street, Suite D Des Moines, IA 50309

William J. Fehrman, President and Chief Executive Officer Nebraska Public Power District 1414 15th Street Columbus, NE 68601 Nebraska Public Power District

Electronic distribution by RIV: Regional Administrator (**BSM1**) DRP Director (**ATH**) DRS Director (**DDC**) Senior Resident Inspector (**SCS**) Branch Chief, DRP/C (**KMK**) Senior Project Engineer, DRP/C (**WCW**) Staff Chief, DRP/TSS (**PHH**) RITS Coordinator (**KEG**) Dan Merzke, Pilot Plant Program (**DXM2**) **RidsNrrDipmLipb**

ADAMS: √ Yes □ No Initials: __WCW__ √ Publicly Available □ Non-Publicly Available □ Sensitive √ Non-Sensitive

R:_CNS\2004\CN3-1-04MS.wpd

RIVISPEDRE/C	CORRIC MARINE			State of the second
WCWalker;df	KMKennedy			
/RA/	/RA/			
3/4/04	3/12/04			
OFFICIAL RECORD COPY		T=Telephone	E=E-mail	F=Fax















































































































































