

ORDER FOR SUPPLIES OR SERVICES

IMPORTANT: Mark all packages and papers with contract and/or order numbers.

BPA NO.

1. DATE OF ORDER 03-04-2004	2. CONTRACT NO. (if any) GS-23F-9734H	6. SHIP TO:		
3. ORDER NO. DR-09-02-313 MOD. 3	4. REQUISITION/REFERENCE NO. CFO-02-0313	a. NAME OF CONSIGNEE U.S. Nuclear Regulatory Commission Attn. Mr. John Walker		
5. ISSUING OFFICE (Address correspondence to) U.S. Nuclear Regulatory Commission Division of Contracts and Property Mgt. Attn: Mike Mills, Mail Stop T-7-I-2 Contract Management Branch Washington DC 20555		b. STREET ADDRESS Mail Stop - T9E30	c. CITY Washington	e. ZIP CODE 20555

7. TO:	f. SHIP VIA
NAME OF CONTRACTOR Prudential Residential Service Attn: Mr. Thomas Goodkind 1325 G Street NW, Suite 600 Washington DC 2005	8. TYPE OF ORDER <input type="checkbox"/> a. PURCHASE ORDER Reference your Please furnish the following on the terms and conditions specified on both sides of this order and on the attached sheet, if any, including delivery as indicated. <input checked="" type="checkbox"/> b. DELIVERY/TASK ORDER Except for billing instructions on the reverse, this delivery/task order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.

9. ACCOUNTING AND APPROPRIATION DATA N/A	10. REQUISITIONING OFFICE PPOT/DFS/OCFO
---	--

11. BUSINESS CLASSIFICATION (Check appropriate box(es))

a. SMALL b. OTHER THAN SMALL c. DISADVANTAGED d. WOMEN-OWNED

12. F.O.B. POINT Destination	14. GOVERNMENT B/L NO.	15. DELIVER TO F.O.B. POINT ON OR BEFORE As Stated on Orig.	16. DISCOUNT TERMS Net 30
13. PLACE OF		FOR INFORMATION CALL: (No collect calls)	

a. INSPECTION	b. ACCEPTANCE	Mr. Michael Mills 301-415-6550
---------------	---------------	-----------------------------------

17. SCHEDULE (See reverse for Rejections)

ITEM NO. (A)	SUPPLIES OR SERVICES (B)	QUANTITY ORDERED (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)	QUANTITY ACCEPTED (G)
	<p>Refer to Purchase Order No. DR-09-02-313 dated 09-30-2002, for Relocation Services; modify as follows:</p> <p>Refer to page 3 of 4 of the Statement of Work and delete Mary Matheson's name as the NRC Project Officer and list John Walker as the NRC Project Officer (301) 415-6259.</p> <p>All other terms and conditions remain the same.</p>					

SEE BILLING INSTRUCTIONS ON REVERSE	18. SHIPPING POINT	19. GROSS SHIPPING WEIGHT	20. INVOICE NO.		SUBTOTAL
	21. MAIL INVOICE TO:				
	a. NAME U.S. Nuclear Regulatory Commission Division of Contracts - T-7-I-2				17(i). GRAND TOTAL
	b. STREET ADDRESS (or P.O. Box)		c. CITY Washington	d. STATE DC	

22. UNITED STATES OF AMERICA BY (Signature) 	23. NAME (Typed) Michael Mills	TITLE: CONTRACTING/ORDERING OFFICER
---	-----------------------------------	-------------------------------------