

Maryland.

UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION IV 611 RYAN PLAZA DRIVE, SUITE 400 ARLINGTON, TEXAS 76011-4005

March 17, 2004

THIS LETTER WAS ISSUED TO THOSE ON THE ATTACHED LIST.

SUBJECT: NOTIFICATION OF UPCOMING MEETING

| Dear: |
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| Each year, the U.S. Nuclear Regulatory Commission (NRC) conducts an integrated |
| assessment of nuclear power plant performance. This assessment is based upon the risk |
| significance of the inspection findings by the NRC's resident and region-based inspectors and |
| the insights gained from the licensee-provided performance indicators. The results are then |
| communicated with the public through a public meeting held in the vicinity of each nuclear |
| power plant. Nationally, plants with significant performance shortcomings are reviewed by the |

NRC's senior management and discussed with the Commission in a public meeting in Rockville,

We have completed the annual assessment associated with the 2003 inspections and performance indicators for Wolf Creek Generating Station. The results can be found on the NRC web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/index.html. We have also scheduled a public meeting to discuss the results. The meeting is scheduled for 7 p.m. on Tuesday, April 6, 2004, in the Burlington High School Multimedia Room, located at 830 Cross Street, Burlington, Kansas.

In conjunction with this meeting, we are offering all local decision-makers an opportunity to meet separately with an NRC Region IV manager and myself, the NRC Senior Resident Inspector, immediately following the public meeting. This opportunity is intended to provide you a forum to ask any questions that you may have and to let you meet personally the NRC personnel with whom you would interface in the event of an emergency at the nuclear power plant.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html (the Public Electronic Reading Room).

I fully anticipate that you will find this opportunity responsive to your needs and I look forward to personally greeting you at the meeting. Should you have any questions concerning this initiative, please contact me at 620-364-8653.

Sincerely,

/RA/

Francis L. Brush Senior Resident Inspector Wolf Creek Generating Station

INDIVIDUAL LETTERS WERE SENT TO:

Gene Merry, Chairman Coffey County Commissioner 110 South 6th Street Burlington, KS 66839

Rebecca Jewett
Coffey County Emergency
Preparedness
110 South 6th Street
Burlington, KS 66839

The Honorable Rick Raymer Mayor, City of Burlington City Hall P.O. Box 207 Burlington, KS 66839

The Honorable Bill Freemen Mayor, City of LeRoy 713 Main Street LeRoy, KS 66857

The Honorable Mark Petterson Mayor, City of New Strawn City Hall P.O. Box 922 New Strawn, KS 66839-0922

The Honorable Craig Meader Mayor, City of Waverly P.O. Box 308 Waverly, KS 66871

Dave Beck Allen County Emergency Preparedness Coordinator Allen County Courthouse P.O. Box 433 Iola, KS 66749

Jackie Miller Lyon County Emergency Preparedness Coordinator 425 Mechanic St. Emporia, KS 66801 Gary Benjamin
Anderson County Emergency
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Cecil L. Wright, Executive Director Public Service Commission 301 E. High P.O. Box 360 Jefferson City, MO 65102

Federal Emergency Management Agency Mr. Dick Hainje, Regional Director Region VII 2323 Grand Blvd., Suite 900 Kansas City, MO 64108-2670

Ronald A. Kucera, Deputy Director for Public Policy Department of Natural Resources P.O. Box 176 Jefferson City, MO 65102

Scott Clardy, Director Section for Environmental Public Health P.O. Box 570 Jefferson City, MO 65102-0570

Jerry Uhlmann, Director State Emergency Management Agency P.O. Box 116 Jefferson City, MO 65102-0116

Randy Rogers, Sheriff Coffey County Sheriff's Dept. 110 South 6th Street Burlington, KS 66839

The Honorable Larry Kelley Mayor, City of Gridley P.O. Box 182 Gridley, KS 66852

The Honorable Ed Fisher Mayor, City of Lebo P.O. Box 14 Lebo, KS 66856-0014 Robbie Atkins, Sheriff Allen County Courthouse P.O. Box 433 Iola, KS 66749

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