



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 26, 2004

Carolina Power and Light Company
ATTN: Mr. C.J. Gannon
Vice President
Brunswick Steam Electric Plant
P. O. Box 10429
Southport, NC 28461

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING
ANNUAL ASSESSMENT - BRUNSWICK STEAM ELECTRIC PLANT- DOCKET
NOS. 50-325, 50-324**

Dear Mr. Gannon:

This letter confirms the conversation today between Mr. Steven Tabor of your staff and me, concerning an Annual Assessment Meeting (Category One public meeting) requested by us which is scheduled for April 13, 2004, at 1:00 p.m. (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Brunswick Steam Electric Plant Units 1 and 2. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be at the Brunswick Media Center Assembly Room 100, 8520 River Road SE, Southport, NC 28461. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/bru_2003q4.pdf

Should you have any questions concerning this meeting, please contact me at (404) 562-4530

Sincerely,

/RA/

Paul E. Fredrickson, Chief
Reactor Projects Branch 4
Division of Reactor Projects

Docket Nos. 50-325, 50-324
License Nos. DPR-71, DPR-62

cc: (See page 2)

cc:

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Site Operations
Brunswick Steam Electric Plant
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E-mail Distribution: (See page 3)

- E-Mail

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 Headquarters Operations Officer
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OFFICE	RII/DRP						
SIGNATURE	PEF for						
NAME	GMacdonald:as						
DATE	03/02/2004						
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO
PUBLIC DOCUMENT	YES NO						