



Department of Energy  
 Chicago Operations Office  
 Salt Repository Project Office  
 605 King Avenue  
 Columbus, Ohio 43201-2693

WM Record File  
10/22/84

WM Project 16  
 Docket No. \_\_\_\_\_  
 PDR   
 LPDR

Distribution:  
Linehan / DEN RRB / MSB / JAB  
R. Johnson JJS / HJM / WKERR  
 (Return to WM, 623-SS) Russell af  
NUMARK / BILHORN

July 26, 1984

John J. Linehan, Section Leader  
 Salt Section  
 Repository Projects Branch  
 Division of Waste Management, MS 623-SS  
 Nuclear Regulatory Commission  
 Washington, D.C. 20555

Dear Mr. Linehan:

SUBJECT: SEVENTH BI-MONTHLY MEETING WITH SALT STATES AND NRC

We are writing to transmit the revised final agenda for the subject August 1 and 2 meeting. Due to the large number of participants expected, we have had to move the first day of the meeting to the Battelle Memorial Auditorium. The auditorium is located just west of the corner of King Avenue and Battelle Boulevard. Please use the south entrance, which is located on the opposite side of the auditorium from King Avenue. The second day of the meeting will be in the Project Management Center, on the fourth floor of Building #13 (1375 Perry Street).

Look forward to seeing you at the meeting.

Sincerely,

Theodore J. Taylor  
 Chief  
 Socioeconomic, Environmental,  
 and Institutional Relations  
 Salt Repository Project Office

SRPO:JRW:mex:3386B

- R. Johnson, NRC
- T. Verma, NRC
- L. Crsey, SRPO
- H. Brown, DC
- J. Gervers, NM

IN# 440-84

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WM DOCKET CONTROL CENTER

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AGENDA

SEVENTH BIMONTHLY MEETING  
WITH SALT STATES REPRESENTATIVES AND NRC

AUGUST 1-2, 1984

BATTELLE'S OFFICE OF NUCLEAR WASTE ISOLATION  
1375 PERRY STREET  
COLUMBUS, OHIO

Wednesday, August 1 - Battelle Memorial Auditorium  
(Corner King Ave. and Battelle Blvd., South Entrance)

- 7:15 - 8:30 a.m. Coffee
- 8:30 - 9:00 a.m. Opening Remarks Ted Taylor
- 9:00 - 12:00 TRANSPORTATION: INSTITUTIONAL ISSUES DISCUSSION LEADER
- A. Overview of National and State Regulations R. Rawles - DOT
  - B. Interagency Agreements R. Philpott - DOE-HQ
  - C. WIEB Study R. Philpott - DOE-HQ
  - D. Emergency Preparedness and State Experience J. Eaton - Ohio State Radiological Officer
- 12:30 - 1:30 p.m. Lunch - Cafeteria
- 1:30 - 2:30 p.m. MODELING AND ANALYSIS: STATUS REPORT
- A. Routing Model Status R. Philpott - DOE-HQ
  - B. Site Specific Models Peterson - OHMI or McSweeney
- 2:00 - 5:00 p.m. TRANSPORTATION PACKAGES (CASKS/CANISTERS)
- A. Programs Research and Development Announcement (PRDA) R. Philpott - DOE-HQ
  - B. Designs and Testing R. Philpott - DOE-HQ
  - C. NRC Comments R. Cunningham - NRC  
J. Cooke - NRC
- WRAP-UP DISCUSSION Ted Taylor/SRPO

AGENDA

SEVENTH BIMONTHLY MEETING  
WITH SALT STATES REPRESENTATIVES AND NRC

Thursday, August 2 - Project Management Center (13-4-160)

- |                    |  |
|--------------------|--|
| 8:30 - 8:45 a.m.   | Coffee                                     |
| 8:45 - 9:00 a.m.   | Opening Remarks - Ted Taylor               |
| 9:00 - 9:30 a.m.   | Mission Plan - Leslie Casey                |
| 9:30 - 10:00 a.m.  | Guidelines - Linda McClain                 |
| 10:00 - 11:00 a.m. | Environmental Assessments - Bob Wunderlich |
| 11:00 - 11:30 a.m. | Land Acquisition - Ted Taylor              |
| 11:30 - 12:00 p.m. | NRC Presentation                           |
| 12:00 - 1:30 p.m.  | Lunch and States Caucus                    |
| 1:30 - 3:00 p.m.   | States Response and Discussion             |

U.S. DEPARTMENT OF ENERGY  
NNTS PROGRAM OFFICE  
505 King Avenue  
Columbus, Ohio 43201

TELECOPIER

PANAFAX MV 1200

COMMERCIAL 614 424-4685  
FTS 976-4685

PLEASE TRANSMIT ON 4 OR 6 MINUTES

COMMERCIAL 614 424-5916 VERIFICATION  
FTS 976-5916

ATTN: Margaret

PLEASE COMPLETE THIS FORM IN INK, DO NOT USE PENCILS OR RED INK

TO: John J. Linahan ✓ DOE/NCR/Hq. 10.C  
COMPANY STATE

FROM: Linda McClain DOE/SRPO 976-5916  
NAME DEPARTMENT PHONE NUMBER

NUMBER OF PAGES: 3 (EXCLUDING COVER SHEET)

TODAY'S DATE: 7/26/84 DATE RECEIVED: 7/26/84 - 111300m

NEEDS TO BE RESENT: \_\_\_\_\_ RECEIVED: \_\_\_\_\_



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Teletype has already been processed.

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Ted Taylor

9:00 - 12:00

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and State Regulations

R. Rawles - DOT

B. Interagency Agreements

R. Philpott - DOE-HQ

C. WIEB Study

R. Philpott - DOE-HQ

D. Emergency Preparedness and  
State Experience

J. Eaton - Ohio State  
Radiological Officer

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1:30 - 2:30 p.m.

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R. Philpott - DOE-HQ

B. Site Specific Models

Peterson - ONWI  
or McSweeney

2:00 - 5:00 p.m.

TRANSPORTATION PACKAGES (CASKS/CANISTERS)

A. Programs Research and Development  
Announcement (PRDA)

R. Philpott - DOE-HQ

B. Designs and Testing

R. Philpott - DOE-HQ

C. NRC Comments

R. Cunningham - NRC  
J. Cooke - NRC

WRAP-UP DISCUSSION

Ted Taylor/SRPO

**AGENDA**

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WITH SALT STATES REPRESENTATIVES AND NRC**

**Thursday, August 2 - Project Management Center (13-4-160)**

- |                           |   |
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| <b>8:30 - 8:45 a.m.</b>   | <b>Coffee</b>                                     |
| <b>8:45 - 9:00 a.m.</b>   | <b>Opening Remarks - Ted Taylor</b>               |
| <b>9:00 - 9:30 a.m.</b>   | <b>Mission Plan - Leslie Casey</b>                |
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