



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 22, 2004

Duke Energy Corporation
ATTN: Mr. G. R. Peterson
Vice President
McGuire Nuclear Station
12700 Hagers Ferry Road
Huntersville, NC 28078-8985

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING
ANNUAL ASSESSMENT - MCGUIRE NUCLEAR STATION - DOCKET NOS.
50-369, 50-370**

Dear Mr. Peterson:

This letter confirms the conversation between Kay Crane of your staff and Joseph Brady of this office on February 10, 2004, concerning an Annual Assessment Meeting (Category One public meeting) which has been scheduled for April 15, 2004, at 1:00 p.m (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of the McGuire Nuclear Station. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be in the auditorium at the McGuire Office Complex, Building 7422. The meeting will be an open meeting in accordance with NRC's Policy Statement for "Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, Pages 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). The Annual Assessment Letter is also accessible from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/mcg_2003q4.pdf.

Should you have any questions concerning this meeting, please contact me at 404-562-4550.

Sincerely,

R

/RA/

Robert C. Haag, Chief
Reactor Projects Branch 1
Division of Reactor Projects

Docket Nos. 50-369, 50-370
License Nos. NPF-9, NPF-17

cc: C. J. Thomas
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SIGNATURE	MEP2						
NAME	M. Pribish						
DATE	3/15/2004						
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO
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