

March 19, 2004

MEMORANDUM TO: Samson S. Lee, Chief
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

FROM: Michael J. Morgan, Project Manager /**RA**/ Samson Lee for
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING PUBLIC INFORMATION SESSION FOR THE U.S.
NUCLEAR REGULATORY COMMISSION (NRC) STAFF TO DESCRIBE
ITS LICENSE RENEWAL PROCESS

DATE & TIME: Wednesday, March 31, 2004
7:00 p.m. - 8:00 p.m.

LOCATION: Two Creeks Town Hall
5128 East Tapawingo Road
Two Rivers, WI 54241

PURPOSE: The NRC received an application from Nuclear Management Company, LLC., dated February 25, 2004, for the renewal of the operating license for Point Beach Nuclear Plant, Units 1 and 2. The purpose of the meeting is for the NRC staff to provide information describing the license renewal process and how the public can participate. The agenda for the meeting is attached. Information on the license renewal process is available at www.nrc.gov/reactors/operating/licensing/renewal/applications.html the NRC's website.

CATEGORY 3:* This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

CONTACT: Michael Morgan, NRR/DRIP/RLEP
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*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"
67 *Federal Register* 36920, May 28, 2002.

ACCOMMODATIONS: If special equipment or accommodations are needed to attend or present information at the public meeting, then Mr. Morgan will need to be contacted no later than March 25, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).

NRC/NRR

M. J. Morgan

P. T. Kuo

S. S. Lee

et al.

Docket Nos.: 50-266 and 50-301

Attachment: Agenda

cc w/att: See next page

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NRC/NRR
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cc w/att: See next page

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NAME	MJenkins	MMorgan SLee for	SLee
DATE	3/19/04	3/19/04	3/19/04

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**AGENDA FOR PUBLIC INFORMATION
SESSION FOR THE NRC STAFF TO
DESCRIBE THE LICENSE RENEWAL PROCESS**

TWO RIVERS, WISCONSIN
TWO CREEKS TOWN HALL
AGENDA
(Times are approximate)

March 31, 2004

- | | | |
|------|---|-----------------------|
| I. | Introduction/Opening remarks | 7:00 p.m. - 7:15 p.m. |
| II. | Presentation of the NRC's license renewal process | 7:15 p.m. - 7:45 p.m. |
| III. | Public Questions | 7:45 p.m. - 8:00 p.m. |
| V. | Adjourn | 8:00 p.m. |

DISTRIBUTION: Forthcoming meeting between NRC and Point Beach, Unit 1 and 2
Dated: March 19, 2004 Accession No: ML040790211

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Project Manager

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Point Beach, Units 1 and 2

cc:

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