



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 17, 2004

Tennessee Valley Authority
ATTN: Mr. J. A. Scalice
Chief Nuclear Officer and
Executive Vice President
6A Lookout Place
1101 Market Street
Chattanooga, TN 37402-2801

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - MEETING CATEGORY 1 - ANNUAL
ASSESSMENT - BROWNS FERRY NUCLEAR PLANT, DOCKET NOS. 50-260
AND 50-296

Dear Mr. Scalice:

This letter confirms the telephone conversations between Mr. Tim Abney of your staff and me in February, 2004. Our conversations were concerning an Annual Assessment Meeting requested by us which is scheduled for April 20, 2004, at 2:00 p.m. (CDT). The purpose of the meeting is to discuss the NRC's Reactor Oversight Process Annual Assessment of your operating Browns Ferry Units 2 and 3. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The meeting will be held at the Browns Ferry Site Training Center Auditorium, in Athens, Alabama.

The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings", May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (Public Electronic Reading Room). The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/bf_2003q4.pdf

Should you have any questions concerning this meeting, please contact me at (404) 562-4520.

Sincerely,

/RA/

Stephen J. Cahill, Chief
Reactor Projects Branch 6
Division of Reactor Projects

Docket Nos. 50-260, 50-296
License Nos. DPR-52, DPR-68

cc: (See page 2)

TVA

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