



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 17, 2004

Tennessee Valley Authority
ATTN: Mr. J. A. Scalice
Chief Nuclear Officer and
Executive Vice President
6A Lookout Place
1101 Market Street
Chattanooga, TN 37402-2801

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - MEETING CATEGORY 1 - ANNUAL ASSESSMENT - WATTS BAR NUCLEAR PLANT, DOCKET NOS. 50-390 AND 50-391

Dear Mr. Scalice:

This letter confirms the conversation between Mr. Paul Pace of your staff and Jon Bartley, Watts Bar Senior Resident Inspector, on March 16, 2004, concerning an Annual Assessment Meeting requested by us which is scheduled for April 9, 2004, at 2:00 p.m. The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Watts Bar facility. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The meeting will be held in the main conference room at the Best Western Motel in Sweetwater, Tennessee. The Best Western is located at 1421 Murray's Chapel Road which is off Interstate 75 at Exit 60.

The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings", May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (Public Electronic Reading Room). The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/wb_2003q4.pdf.

Should you have any questions concerning this meeting, please contact me at (404) 562-4520.

Sincerely,

/RA/

Stephen J. Cahill, Chief
Reactor Projects Branch 6
Division of Reactor Projects

Docket Nos. 50-390, 50-391
License Nos. NPF-90 and Construction
Permit No. CPPR-92

cc: (See page 2)

TVA

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cc:

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