



**UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931**

March 17, 2004

Southern Nuclear Operating Company, Inc.
ATTN: Mr. M. Stinson
Vice President, Farley Nuclear Plant
P. O. Box 1295
Birmingham, AL 35201-1295

**SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING
ANNUAL ASSESSMENT - JOSEPH M. FARLEY NUCLEAR PLANT, DOCKET
NOS. 05000348 AND 05000364**

Dear Mr. Stinson:

This letter confirms the conversation between Mr. Don Grissette of your staff and Mr. Charles Patterson of the NRC staff concerning an Annual Assessment Meeting (Category One public meeting) requested by us which is scheduled for April 13, 2004, at 7:00 p.m. (CST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Farley Nuclear Plant.

During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance.

The meeting will be held at the Houston County Administration Building, 3rd floor, County Commissioners Chambers, 462 North Oats Street, Dothan, AL. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC Meetings," May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). The Annual Assessment Letter is also accessible from the NRC Web site at http://www.nrc.gov/NRC/OVERSIGHT/ASSESS/LETTERS/far_2003q4.pdf.

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Should you have any questions concerning this meeting, please contact me at (404) 562-4540.

Sincerely,

/RA/

Brian R. Bonser, Chief
Reactor Projects Branch 2
Division of Reactor Projects

Docket Nos. 50-348, 50-364
License Nos. NPF-2, NPF-8

cc: (See page 3)

cc: B. D. McKinney, Licensing
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