Law Offices of Anthony J. Thompson, P.C.

1225 19th Street, NW., Suite 200 Washington, DC 20036 202-496-0780 Fax 202-496-0783 (e-mail): ajthompson@attglobal.net

March 12, 2004

DOCKETED USNRC

March 16, 2004 (10:16AM)

OFFICE OF SECRETARY RULEMAKINGS AND ADJUDICATIONS STAFF

BY ELECTRONIC MAIL, FACSIMILE AND U.S. FIRST CLASS MAIL

U.S. Nuclear Regulatory Commission Office of the Secretary Attn: Rulemaking and Adjudications Staff One White Flint North 11555 Rockville Pike Rockville, MD 20852

Re:

In the Matter of: CFC Logistics, Inc.

Docket No: 3036239-ML ASLBP No. 03-814-01-ML

License No. 132825

Dear Sir or Madam:

Please find attached for filing Reply of CFC Logistics, Inc. to NRC Staff's Supplemental Brief on Area of Concern Regarding Decommissioning Financial Assurance in the above-captioned matter. Copies of the enclosed have been served on the parties indicated on the enclosed certificate of service. Additionally, please return a file-stamped copy in the self-addressed, postage prepaid envelope attached herewith. This filing and its attachment are to be treated as confidential subject to the Protective Order applicable to this proceeding.

If you have any questions, please feel free to contact me at (202) 496-0780. Thank you for your time and consideration in this matter.

Sincerely,

Anthony J Thompson, Esq. Christopher S. Pugsley, Esq.

Law Offices of Anthony J. Thompson, P.C.

Counsel of Record to IUSA

Enclosures (CFCCOVERLETTTER1.DOC)