



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION IV  
611 RYAN PLAZA DRIVE, SUITE 400  
ARLINGTON, TEXAS 76011-4005**

March 16, 2004

**SUBJECT:** MEETING WITH NEBRASKA PUBLIC POWER DISTRICT

**FACILITY:** Cooper Nuclear Station

**DOCKET:** 50-298

**DATE AND TIME:** April 6, 2004  
7 p.m.

**LOCATION:** Brownville Concert Hall  
Atlantic Avenue and Second Street  
Brownville, NE 68321

**PURPOSE:** This is the end-of-cycle public meeting between the NRC and Nebraska Public Power District to present and discuss performance results of Cooper Nuclear Station for the period of January 1 through December 31, 2003.

**CATEGORY 1:** Members of the public are invited to observe the meeting and will have the opportunity to communicate with the NRC after the business portion of the meeting, but before the meeting is adjourned.

**PARTICIPANTS:** NRC

S. Collins, Deputy Executive Director for Reactor Programs  
B. Mallett, Regional Administrator  
A. Howell, Director, Division of Reactor Projects (DRP)  
K. Kennedy, Chief, Project Branch C, DRP  
S. Schwind, Senior Resident Inspector, DRP  
S. Cochrum, Resident Inspector, DRP

UTILITY

W. Fehrman, President and Chief Executive Officer  
R. Edington, Vice President-Nuclear and Chief Nuclear Officer  
S. Minahan, Acting Site Vice President/General Manager  
G. Kline, General Manager, Engineering

**MEETING CONTACT:** Kriss M. Kennedy, NRC, RIV  
817/860-8144  
[kmk@nrc.gov](mailto:kmk@nrc.gov)

cc:

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Clay C. Warren, Vice President-Nuclear  
Nebraska Public Power District  
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John R. McPhail, General Counsel  
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Nebraska Public Power District  
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Nebraska Department of  
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Chairman  
Nemaha County Board of Commissioners  
Nemaha County Courthouse  
1824 N Street  
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Sue Semerena, Section Administrator  
Nebraska Health and Human Services System  
Division of Public Health Assurance  
Consumer Services Section  
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Ronald A. Kucera, Deputy Director  
for Public Policy  
Department of Natural Resources  
P.O. Box 176  
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Jerry Uhlmann, Director  
State Emergency Management Agency  
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Jefferson City, MO 65102-0116

Chief, Radiation and Asbestos  
Control Section  
Kansas Department of Health  
and Environment  
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Daniel K. McGhee  
Bureau of Radiological Health  
Iowa Department of Public Health  
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William J. Fehrman, President  
and Chief Executive Officer  
Nebraska Public Power District  
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Marlin Logan  
Presiding Commissioner  
Atchison County  
P.O. Box 280  
Rock Port, MO 64482

Dennis Martin, Sheriff  
Atchison County Sheriff's Office  
511 West Clay  
Rock Port, MO 64482

Brent Lottman, Sheriff  
1805 N Street  
Auburn, NE 68305

Dick Moody, Chairman  
Nemaha County Board of Commissioners  
Nemaha County Courthouse  
1824 N Street  
Auburn, NE 68305

Dick Hainje, Regional Director  
Federal Emergency Management Agency  
Region VII  
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Robert Leopold, State Liaison Officer  
Nebraska Health and Human Services  
Department of Regulation and  
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Al Berndt, Assistant Director  
Emergency Management Agency  
1300 Military Road  
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Scott Clardy, Director  
Section for Environmental Public Health  
P.O. Box 570  
Jefferson City, MO 65102-0570

E-Mail To:

( )	NRC Attendees
PMNS	Mtg Announcement Coordinator
BWS	B. Sheron, ADPT
JWC1	J. Craig, Associate Director for Inspections & Programs
OEMAIL	D/OE
RLF2	R. Franovich, NRR Enforcement Coordinator
TXR	T. Reis
RXT	R. Tadesse, RIV EDO Coordinator
MCH3	M. Honcharik, Project Manager, NRR
VLD	V. Dricks, PAO
WAM	W. Maier, RSLO
GFS	G. Sanborn, EO
GMV	M. Vasquez, ES
JAC1, CJG	RA Secretaries
LAO, DLF, MJS	DRP Division
LMB, NLH, JLH2	DRS Division
CMS, JAK, BST1	DNMS Division
JLP	J. Pellet, IRM
LPL	P. Longdo

ADAMS: ☒ Yes    ☐ No    Initials: \_\_wcw\_\_  
☒ Publicly Available    ☐ Non-Publicly Available    ☐ Sensitive    ☒ Non-Sensitive

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RIV:SPE:DRP/C	C:DRP/C	PAO	RSLO	
WCWalker;df	KMKennedy	VLDricks	WAMaier	
/RA/	/RA/	/RA/	/RA/	
3/9/04	3/16/04	3/16/04	3/16/04	

OFFICIAL RECORD COPY

T=Telephone

E=E-mail

F=Fax