



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION II
SAM NUNN ATLANTA FEDERAL CENTER
61 FORSYTH STREET SW SUITE 23T85
ATLANTA, GEORGIA 30303-8931

March 11, 2004

Carolina Power & Light Company
ATTN: Mr. James Scarola
Vice President - Harris Plant
Shearon Harris Nuclear Power Plant
P. O. Box 165, Mail Code: Zone 1
New Hill, NC 27562-0165

SUBJECT: PUBLIC MEETING ANNOUNCEMENT - CATEGORY ONE MEETING
ANNUAL ASSESSMENT - SHEARON HARRIS NUCLEAR POWER PLANT,
DOCKET NO. 50-400

Dear Mr. Scarola:

This letter confirms the conversation between Mr. Terry Morton of your staff and me today, concerning an Annual Assessment Meeting (Category One public meeting) requested by us which is scheduled for March 24, 2004, at 2:00 p.m. (EST). The purpose of the meeting is to discuss the NRC Reactor Oversight Process Annual Assessment of your Shearon Harris Nuclear Power Plant. During the meeting, we recognize that you may have information which you want to present to us or any members of the public in attendance. Accordingly, if you so desire, after our presentation you will be afforded an opportunity to respond to any information contained in the Annual Assessment Letter and to discuss any new or existing programs that are designed to maintain or improve your current performance. The location of the meeting will be at the Holiday Inn Express Apex, 1006 Marco Drive, Apex, North Carolina 27502. The meeting will be an open meeting in accordance with "NRC's Policy Statement for Enhancing Public Participation in NRC meetings," May 28, 2002 (Federal Register Volume 67, Number 102, 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter will be made available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room). The Annual Assessment Letter is also accessible from ADAMS or from the NRC Web site at http://www.nrc.gov/NRR/OVERSIGHT/ASSESS/LETTERS/har_2003q4.pdf

Should you have any questions concerning this meeting, please contact me at (404) 562-4530.

Sincerely,

/RA by G.Macdonald for/

Paul E. Fredrickson, Chief
Reactor Projects Branch 4
Division of Reactor Projects

Docket No. 50-400
License No. NPF-63

cc: (See page 2)

cc:

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Distribution: (See page 3)

- Email

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SIGNATURE	GTM for								
NAME	PFredrickson								
DATE	03/11/2004								
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO
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