

STONE & WEBSTER ENGINEERING CORPORATION



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WM Project 16

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Distribution:

| | |
|------------------------|---------------------|
| JOHANSON | S. GRACE / PDR |
| LINEHAN | J. TRAPP / w/ encl. |
| (Return to WM, 623-SS) | SANBORN - R. J. II |

November 14, 1984

*encl. are located
in WM/NMSS
See PDSat 1109
for photos*

Mr. Robert Johnson
U.S. Nuclear Regulatory Commission
MS-623-SS
Washington, DC 20555

TRANSMITTAL OF AERIAL PHOTOGRAPHS OF PROPOSED SITES IN TEXAS
PERMIAN BASIN - GEOLOGIC PROJECT MANAGER

This transmittal completes the transfer of data requested of Jeff Neff (DOE-SPRO) by John Linehan (NRC) as listed in our letter to you dated October 16, 1984.

Two sets of black and white photographs provide stereo coverage for proposed sites in Swisher County (48437 178-58-62- & 85-89) and Deaf Smith County (48117 179-199-204, 211-216, & 238-243). The photos are at a scale of approximately 1:40,000. Reference should be made to 7 1/2 minute quadrangle maps of the site areas to locate landmarks shown on the photographs.

If you have any questions regarding this transmittal please call me at (806) 373-3048.

John H. Peck
Assistant Project Manager - Amarillo

JHP:CLH

Enclosure

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PDR WASTE
WM-16 PDR