

40-8964

**From:** John Lusher  
**To:** Dowfk@coffey.com  
**Date:** 2/19/04 9:58AM  
**Subject:** A-Wellfield Ground Water Restoration Review Acceptance Letter

Bill,

Attached is the acceptance letter for the A-Wellfield ground water restoration review.

Betty,

Please docket.

John L.

**CC:** Betty Garrett; Robert Nelson

February 19, 2004

Mr. William F. Kearney  
Manager, Health Safety,  
and Environmental Affairs  
P.O. Box 1210  
Glenrock, WY 82637

SUBJECT: SMITH RANCH - HIGHLAND URANIUM PROJECT (SR-HUP) AMENDMENT  
REQUEST FOR A-WELLFIELD GROUND WATER RESTORATION REVIEW  
(TAC NO. LU0032)

Dear Mr. Kearney:

We have received your application for amendment of Materials License Number SUA-1548 transmitted by letter dated January 15, 2004. Your request has been assigned Technical Assignment Number LU0032. Please reference this number in any future correspondence associated with this request.

Please note that the complete technical review may identify omissions in the submittal information or technical issues that require additional information.

Based on our preliminary review and projection of current review schedules, we anticipate completing our review by June 30, 2004. This date could change depending on the findings of our technical review, urgent assignments, or other factors. We will promptly communicate any significant changes to this schedule. I can be reached at (301) 415-7694 or by e-mail at [jhl@nrc.gov](mailto:jhl@nrc.gov).

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Sincerely,

/RA/

John H. Lusher  
Fuel Cycle Facilities Branch  
Division of Fuel Cycle Safety  
and Safeguards  
Office of Nuclear Material Safety  
and Safeguards

Docket No. 40-8964  
License No. SUA-1548

**Mail Envelope Properties**

(4034CEEC.88A : 18 : 21336)

**Subject:** A-Wellfield Ground Water Restoration Review Acceptance Letter

**Creation Date:** 2/19/04 9:57AM

**From:** John Lusher

**Created By:** JHL@nrc.gov

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A-wellfield ground water restoration review ack ltr.wpd

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02/19/04 09:52AM

MESSAGE

821

02/19/04 09:57AM

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**Expiration Date:**

None

**Priority:**

Standard

**Reply Requested:**

No

**Return Notification:**

None

**Concealed Subject:**

No

**Security:**

Standard