

February 19, 2004

MEMORANDUM TO: Samson S. Lee, Chief
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

FROM: Tilda Liu, Project Manager /**RA**/
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING MEETING BETWEEN THE U.S. NUCLEAR
REGULATORY COMMISSION (NRC) STAFF AND SOUTHERN
NUCLEAR OPERATING COMPANY (SNC) TO DISCUSS THE STAFF'S
REQUESTS FOR ADDITIONAL INFORMATION (RAIs) ON LICENSE
RENEWAL APPLICATION (LRA) FOR JOSEPH M. FARLEY NUCLEAR
PLANT, UNITS 1 AND 2

DATE & TIME: Wednesday, March 10, 2004
1:00 p.m. - 4:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission
One White Flint North
11555 Rockville Pike, Room O-12B4
Rockville, Maryland 20852

PURPOSE: The purpose of the meeting is for SNC (the applicant) and the NRC staff
to clarify and discuss the RAIs and proposed resolutions associated with
the Farley LRA. Information on the license renewal process is available
on the NRC web page at www.nrc.gov.

CATEGORY 1:* This is a Category 1 Meeting. The public is invited to observe this
meeting and will have one or more opportunities to communicate with the
NRC after the business portion, but before the meeting is adjourned.

CONTACT: Tilda Liu, NRR/DRIP/RLEP
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* Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002

ACCOMMODATIONS: If special equipment or accommodations are needed to attend or present information at the public meeting, then Ms. Liu will need to be contacted no later than March 3, 2004, to provide the NRC staff adequate notice to determine whether the request can be accommodated.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR) and representatives from SNC.

NRC/NRR

R. Pichumani
T. Liu
et al.

SNC

J. Fridrichsen
et al.

Docket Nos.: 50-348 and 50-364

Attachment: Agenda

cc w/att: See next page

S. Lee

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