



Department of Energy
Chicago Operations Office
Salt Repository Project Office
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Columbus, Ohio 43201-2693

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(Return to WM, 623-SS) J. L. NEHAN
W. KERR 15
TICKET

February 27, 1984

Robert Johnson
U.S. Nuclear Regulatory Commission
Mail Stop 623SS
Washington, D.C. 20555

Dear Mr. Johnson:

SUBJECT: ANNOUNCEMENT OF FIFTH BIMONTHLY SALT STATES-NRC MEETING

Following careful study of the appropriate location(s) for the bimonthly meetings between SRPO, the potential host states, and the NRC, I have determined that the meetings should continue to be held in Columbus. This decision is based on the criteria of cost minimization for all participants and access to SRPO and ONWI personnel, records, and facilities. Dr. T. Taylor of my staff or I would be pleased to discuss this decision with you at your convenience. We would also be pleased to host field trips to the sites in any state at your request.

I am enclosing a draft agenda for the next meeting, scheduled for March 29-30, 1984. As agreed to at the fourth bimonthly meeting, the major topic areas will include (a) a discussion of the "disqualifier" analysis for the seven salt sites in chapter 2 of the environmental assessments, (b) a discussion of the EA schedule and DOE-state interactions in the environmental assessment process, and (c) a presentation by DOE Headquarters staff on selected parts of Vol. II of the Mission Plan.

Regarding item (c) above, please let me know of your preferences for presentations on Vol. II. As a minimum, I suggest that sections 301(a)(3) and 301(a)(11) of the NWPB be considered.

In addition, we would be pleased to discuss with you the Headquarters' guidance for grants to states and affected Indian tribes, and our plans for authorizing grants during the remainder of FY 84 and for FY 85. Unless you believe this topic is not appropriate, I will leave it on the agenda for the next meeting.

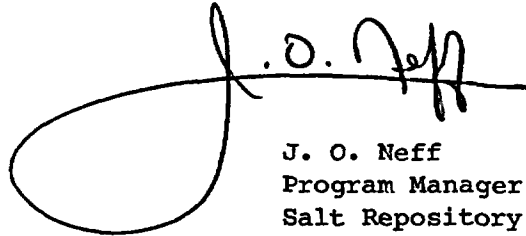
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PDR

Robert Johnson
Page 2

I look forward to seeing you at the next meeting, and continuing our important consultation activities.

Sincerely,

A handwritten signature in dark ink, appearing to read "J. O. Neff". The signature is stylized with a large, sweeping loop on the left side and a horizontal line extending to the right.

J. O. Neff
Program Manager
Salt Repository Project Office

SRPO:TJT:ksw

Enclosure:
Draft agenda

cc: W. Bennett, DOE-HQ
E. Burton, DOE-HQ
C. George, DOE-HQ
S. Goldsmith, ONWI
D. Keller, ONWI
H. Latham, ONWI

IN# 126-84

DRAFT AGENDA

FIFTH BIMONTHLY MEETING
WITH SALT STATES REPRESENTATIVES AND NRC

MARCH 29-30, 1984

BATTELLE MEMORIAL INSTITUTE
505 KING AVENUE
COLUMBUS, OHIO

Thursday, March 29

9:00 - 9:30 a.m.	Opening Remarks and Program Update
9:30 - 11:45 a.m.	Preview of EA Chapter II: Application of Disqualifiers to 7 Sites
11:45 - 1:00 p.m.	Lunch
1:00 - 2:00 p.m.	EA Schedule, State Interactions
2:00 - 4:00 p.m.	Mission Plan
4:00 - 4:30 p.m.	Technical Data
4:30 - 5:30 p.m.	State C&C Grants

Friday, March 30

8:30 - 9:30 a.m.	Public Information Update
9:30 - 10:30 a.m.	NRC Presentation
10:30 - 11:30 a.m.	States' Caucus
11:30 - Noon	States' Response, Discussion

Optional individual appointments with DOE and ONWI personnel can be arranged during the afternoon.

FROM DOE		DATE OF DOCUMENT 2/27/84		DATE RECEIVED 3/5/84		NO WM-84209	
		LTR XX		MEMO		OTHER	
TO RJohnson, WMRP		ORIG: WMRP: XX		CC: Due 3/16		OTHER:	
		ACTION NECESSARY <input checked="" type="checkbox"/>		CONCURRENCE <input type="checkbox"/>		DATE ANSWERED	
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DESCRIPTION: (Must Be Unclassified)		REFERRED TO		DATE		RECEIVED BY	
Announcement of Fifth Bimonthly Salt States-NRC Meeting		HMiller		3/5			
		RJohnson					
ENCLOSURES							
REMARKS Closed by: No response needed since followup is for States interest not NRC. RC 3/19							

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