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 Salt Repository Project Office  
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October 17, 1984

John J. Linehan, Section Leader  
 Salt Section  
 Repository Projects Branch  
 Division of Waste Management, MS 623-SS  
 U.S. Nuclear Regulatory Commission  
 Washington, D.C. 20555

Dear Mr. Linehan:

SUBJECT: BIMONTHLY MEETING OF SALT STATES AND NRC

A tentative agenda for the next meeting of the potential host salt states and the NRC has been set, and is enclosed for your reference. Please let me know if you desire any changes or additions to the agenda.

The revised financial assistance guidelines and the DOE-NRC site specific agreement, both recently sent to you, will be discussed at the meeting. In addition there will be presentations on the socioeconomic analysis in the EAs and the status of salt management. All topics have been requested by the states.

Rooms have been reserved at the Holiday Inn on the Lane. Please call Ms. Debra Halliday at (614) 424-4718 to reserve your room.

I look forward to seeing you on November 15-16, 1984 and continuing our consultation and cooperation activities. If you have any questions, please call me at (614) 424-5916.

Sincerely,

Theodore J. Taylor  
 Chief  
 Socioeconomic, Environmental,  
 and Institutional Relations  
 Salt Repository Project Office

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Enclosure:  
 As Stated

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J. Linehan  
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cc: R. Johnson, NRC  
T. Verma, NRC  
L. Casey, SRPO

IN# 034-85

EIGHTH BIMONTHLY MEETING  
WITH  
SALT STATES AND NRC

AGENDA

Thursday, November 15

- 9:00 - 9:45 a.m. Program Update (Mission Plan, Guidelines, Environmental Assessments, defense waste report)
- 9:45 - 10:30 a.m. Data Management System, Catalog
- 10:30 - 10:45 a.m. BREAK
- 10:45 - 12:00 noon NRC Presentation (including DOE-NRC site specific agreement)
- 12:00 - 1:30 p.m. LUNCH
- 1:30 - 2:45 p.m. Socioeconomic Analysis in Environmental Assessments
- 2:45 - 3:00 p.m. BREAK
- 3:00 - 5:00 p.m. Salt Management (handling, salt pile management, salt disposal)

Friday, November 16

- 8:30 - 10:45 a.m. Environmental Assessment Interactions (briefings, distribution of EAs, hearings, comment/response)
- 10:45 - 11:00 a.m. BREAK
- 11:00 - 12:00 noon Financial Assistance Grants (guidelines, funding levels, grantee reporting requirements)
- 12:00 - 1:30 p.m. LUNCH (with states caucus)
- 1:30 - 2:30 p.m. States response and discussion
- 2:30 p.m. ADJOURN