THE AEROSPACE CORPORATION

INTEROFFICE CORRESPONDENCE

Distribution

cc F. Hoch

S. Jones

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FROM BLDG

ROOM 4039 WDC

DATE 7117-01.85.brf.51

5 November 1985

EXT 6389

SUBJECT

DOCUMENTATION FOR ELIMINATING

SITES FROM FUSRAP

Guidance on the above subject received from Arthur Whitman on October 28 and November 5, 1985, is summarized as follows:

- 0 Letter to property owner
 - no enclosures
 - cc to State, EPA
- Letter to EPA 0
 - cc to State
 - enclosures relating to radiological status only
- Elimination report (to Whitman)
 - report with copies of all references