



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

NOV 25 1985

ATTENTION: Potential Host States  
Affected Indian Tribes  
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

*Joseph O. Bunting*  
Joseph O. Bunting, Chief  
Policy and Program Control Branch  
Division of Waste Management

Enclosure:  
Notice of Meetings

8512110653 851125  
PDR WASTE PDR  
WM-10

*Blair 1646  
Vicki 830  
SALT 1226*

WM Record File 40954  
WM Project 10, 11, 12  
Docket No  
PDR   
LPDR  (P, M, D)  
Return to WM, 623-SS

85/11/25

NOTICE OF UPCOMING MEETINGS

NRC and DOE have agreed upon the need for all of the below mentioned meetings.

The following meetings have been firmly established on the dates noted; actual dates, locations, and times will be added as known:

- Generic seismo-tectonics meeting. December 3-4, 8:30 to 5 p.m., at NRC, Willste Bldg., Silver Spring, MD.
- BWIP exploratory shaft design. December 3-4, DOE/BWIP, Richland, Washington.
- Quality assurance meeting. December 4-5, DOE, Forrestal Bldg., Washington, DC.
- BWIP hydrology meeting. December 9-10, Holiday Inn, 1515 George Washington Way, Richland, Washington.

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The following meetings have been tentatively scheduled on the dates noted; actual dates, locations, and times will be added as known.

- Site Characterization Plan issue resolution strategy, issues & data needs. November, Washington, D.C. area, actual location uncertain.
- CY 1986 planning meeting. November, Washington, D.C. area, actual location uncertain.
- BWIP repository design meeting. Dec/Jan, location uncertain.
- BWIP geology meeting. Dec/Jan, location uncertain.
- Salt in situ testing. Dec/Jan, location uncertain.
- Salt repository design. Dec/Jan, location uncertain.
- Salt waste package. Proposed for January 22-24, location uncertain.
- Salt surface based test plan. January, location uncertain.
- Salt exploratory shaft design. Jan/Feb, location uncertain.

The following meetings do not have scheduled dates:

- BWIP waste package.
- BWIP geochemistry meeting.
- BWIP data management.
- BWIP meteorology monitoring workshop.
- BWIP exploratory shaft test plan.
- Tuff exploratory shaft test plan.
- Tuff hydrology & geochemistry.
- Tuff performance assessment plan.

# Sunshine Act Meetings

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552(b)(3).

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### FEDERAL HOME LOAN BANK BOARD

**TIME AND DATE:** 10:30 a.m., Friday, November 22, 1985

**PLACE:** In the Board Room, 6th Floor, 1700 G St., NW., Washington, D.C.

**STATUS:** Open Meeting

#### CONTACT PERSON FOR MORE

**INFORMATION:** Ms. Grady (202-377-

#### MATTERS TO BE CONSIDERED:

1. **Capital Structure**  
 2. **Financial Statements**  
 3. **Executive Compensation Procedures**  
 4. **Policy Statement on License Repurchase**

Jeff Sconyers,

Secretary

No. 31, November 15, 1985

[FR Doc. 85-27700 Filed 11-15-85, 3:47 pm]

**BILLING CODE 6720-01-M**

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### NATIONAL TRANSPORTATION SAFETY BOARD

**TIME AND DATE:** 9 a.m., Tuesday, November 26, 1985.

**PLACE:** Conference Rooms, 8A, B, C, Eighth Floor, 800 Independence Avenue, SW., Washington, D.C. 20594.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

- Aircraft Accident Report—Galaxy Airlines, Inc.** Lockheed L-188C, N5532, Reno Cannon International Airport, Reno, Nevada, January 1, 1985
- Petition for Reconsideration of Probable Cause: Aircraft Accident Air Canada Flight 767, McDonnell Douglas DC-9, C-FTLU, Greater Cincinnati International Airport, Covington, Kentucky, June 2, 1983**
- Marine Accident Report—Sinking of the U.S. Tug M/V CELTIC and Barge CAPE RACE, Long Island Sound, Connecticut, November 17, 1984**

#### CONTACT PERSON FOR MORE

**INFORMATION:** H. Ray Smith (202) 382-6525.

Catherine T. Kaputa,

Federal Register Liaison Officer

November 15, 1985

[FR Doc. 85-27702 Filed 11-15-85, 3:59 pm]

**BILLING CODE 7530-01-M**

### NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of November 18, 25, and December 2, and 9, 1985.

**PLACE:** Commissioners' Conference Room, 1717 H Street, NW., Washington, D.C.

**STATUS:** Open and Closed.

#### MATTERS TO BE CONSIDERED:

**Week of November 18**

*Monday, November 18*

2:00 p.m.

Discussion of Management Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

*Tuesday, November 19*

11:00 a.m.

Periodic Meeting with Advisory Panel on Decontamination of TMI-2 (Public Meeting)

2:00 p.m.

Briefing on Policy Statement on Nuclear Power Plant Standardization (Public Meeting) (postponed from November 15)

3:30 p.m.

Discussion of Environmental Qualification Exemption Request—Fort St. Vrain (Public Meeting)

4:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**Week of November 25—Tentative**

*Monday, November 25*

2:00 p.m.

Briefing by Executive Branch (Closed—Ex. 1)

*Tuesday, November 26*

2:00 p.m.

Discussion of 1986 Policy and Planning Guidance (Public Meeting)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**Week of December 2—Tentative**

*Wednesday, December 4*

2:00 p.m.

Affirmation Meeting (Public Meeting) (if needed)

### Federal Register

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#### Week of December 8—Tentative

*Monday, December 9*

10:00 a.m.

Discussion of Threat Level and Physical Security (Closed—Ex. 1)

2:00 p.m.

Discussion of Management Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

*Tuesday, December 10*

9:30 a.m.

Periodic Briefing on NTOLs (Public Meeting)

2:30 p.m.

Review of Enforcement Policy (Public Meeting)

*Thursday, December 12*

10:00 a.m.

EEO Program Plan—Progress Report (Public Meeting)

3:30 p.m.

Affirmation Meeting (Public Meeting) (if needed)

**ADDITIONAL INFORMATION:** Affirmation of "Order Regarding Environmental Qualification Extension of the November 30, 1985 Deadline for Nine Mile Point Nuclear Station, Unit 1" and "Order Regarding Environmental Qualification Extension of the November 30, 1985 Deadline for Brunswick Steam Electric, Unit 2" (Public Meeting) was held on November 14.

Affirmation of "Review of ALAB-817 (Braidwood Nuclear Power Station, Units 1 and 2)" scheduled for November 14, postponed.

**TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING):** (202) 634-1498

#### CONTACT PERSON FOR MORE

**INFORMATION:** Julia Corrado (202) 634-1410.

Julia Corrado,

Office of the Secretary

November 14, 1985.

[FR Doc. 85-27699 Filed 11-15-85, 3:45 pm]

**BILLING CODE 7590-01-M**

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### SYNTHETIC FUELS CORPORATION

Meeting of the Board of Directors

**ACTION:** Amendment of Notice of Meeting.

**PREVIOUSLY ANNOUNCED TIME AND DATE:** 10:30 a.m., November 19, 1985

**SUMMARY:** Interested members of the public are advised that the agenda of