

From: John Lusher
To: Griffin_cbr@earthlink.net
Date: 12/1/03 2:58PM
Subject: Corrected letter

Mike,

The tack number was incorrect on the first letter please disregard.

Betty,

This is the correct letter for ADAMS.

Thanks

John L.

CC: Betty Garrett; Robert Nelson

Mr. Michael L. Griffin, Manager
of Health, Safety, and Environmental Affairs
Crow Butte resources, Inc.
86 Crow Butte Road
P.O. Box 169
Crawford, Nebraska 69339-0169

December 1, 2003

**SUBJECT: CROW BUTTE RESOURCES, INC. AMENDMENT REQUEST CONCERNING
LICENSE CONDITION 10.3C - GROUNDWATER RESTORATION PLAN. (Tac.
LU0022)**

Dear Michael:

We have received your amendment request concerning License Condition (LC) 10.3C - Groundwater Restoration Plan for Materials License SUA 1548, transmitted by letter dated November 14, 2003. Your request has been assigned TAC No. LU0022. Please reference this number in any future correspondence associated with this request.

We acknowledge our acceptance of your amendment request concerning (LC) 10.3C - Groundwater Restoration Plan and have identified no administrative omissions or major technical deficiencies. The amendment request has been accepted for review. Please note that the complete technical review may identify omissions in the submittal information or technical issues that require additional information.

Based on our acknowledgment and projection of current review schedules, we anticipate completing our review by the end of May 2004. This date could change depending on the findings of our technical review, urgent assignments, or other factors. We will promptly communicate any significant changes to this schedule. I can be reached at 301-415-7694 or by e-mail at jhl@nrc.gov.

In accordance with 10 CFR 2.790 of the NRC's "Rules of Practice," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records (PARS) component of NRC's document system (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/NRC/ADAMS/index.html> (the Public Electronic Reading Room).

Sincerely,

R/A

John H. Lusher
Fuel Cycle Licensing Branch
Division of Fuel Cycle Safety and Safeguards
Office of Nuclear Material Safety and Safeguards

Docket 40-8964
License SUA-1548

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Subject: Corrected letter
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From: John Lusher

Created By: JHL@nrc.gov

Recipients

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 BSG CC (Betty Garrett)
 RAN CC (Robert Nelson)

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