

SUNSHINE FEDERAL REGISTER NOTICE

AGENCY HOLDING THE MEETING: Nuclear Regulatory Commission

DATE: Weeks of November 4, 11, 18, and 25, 1985

PLACE: Commissioners' Conference Room, 1717 H Street, N.W., Washington, D.C.

STATUS: Open and Closed

MATTERS TO BE CONSIDERED:

Week of November 4

Monday, November 4

10:00 a.m. Quarterly Source Term Briefing (PUBLIC MEETING)
2:00 p.m. Continuation of 9/4 Discussion of Threat Level
and Physical Security (CLOSED--Ex. 1)

Tuesday, November 5

2:00 p.m. Discussion of Exemption Requests - Environmental
Qualification (PUBLIC MEETING) (postponed from
October 31)

Wednesday, November 6

9:30 a.m. Briefing on NUMARC Initiatives (PUBLIC MEETING)
2:00 p.m. Discussion of Management-Organization and Internal
Personnel Matters (CLOSED--Ex. 2 & 6)
3:30 p.m. Affirmation Meeting (PUBLIC MEETING) (if needed)

Thursday, November 7

10:00 a.m. Year End Program Review (PUBLIC MEETING)
2:00 p.m. Periodic Meeting with Advisory Committee on Reactor
Safeguards (ACRS) (PUBLIC MEETING)

Week of November 11 - Tentative

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PDR WASTE
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Thursday, November 14

2:00 p.m. Continuation of 9/11 Discussion of Proposed Station
Blackout Rule (PUBLIC MEETING)
3:30 p.m. Affirmation Meeting (PUBLIC MEETING) (if needed)

Friday, November 15

10:00 a.m. Discussion/Possible Vote on Full Power Operating
License for River Bend (PUBLIC MEETING)
2:30 p.m. Briefing on Policy Statement on Nuclear Power Plant
Standardization (PUBLIC MEETING)

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Week of November 18 - TentativeMonday, November 18

- 10:30 a.m. Discussion of Management-Organization and Internal Personnel Matters (CLOSED--Ex. 2 & 6)
- 2:00 p.m. Discussion of 1986 Policy and Planning Guidance (PUBLIC MEETING)

Tuesday, November 19

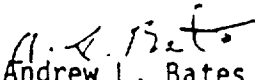
- 11:00 a.m. Periodic Meeting with Adv'sory Panel on Decontamination of TMI-2 (PUBLIC MEETING)
- 2:00 p.m. Briefing by Executive Branch (CLOSED--Ex. 1)
- 3:00 p.m. Discussion of Exemption Requests - Environmental Qualification (PUBLIC MEETING)
- 4:00 p.m. Affirmation Meeting (PUBLIC MEETING) (if needed)

Week of November 25 - TentativeTuesday, November 26

- 3:30 p.m. Affirmation Meeting (PUBLIC MEETING) (if needed)

TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING) - (202) 634-1498

CONTACT PERSON FOR MORE INFORMATION: Julia Corrado (202) 634-1410


 Andrew L. Bates
 Office of the Secretary
 10/31/85