



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

4/30/84  
Year 13

WM Record File  
40954

WM Project             
Docket No.             
PDR             
LPDR           

OCT 15 1985

Distribution:             
            
            
Return to W.M. (2333)           

ATTENTION: Potential Host States  
Affected Indian Tribes  
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

*Joseph O. Bunting*  
Joseph O. Bunting, Chief  
Policy and Program Control Branch  
Division of Waste Management

Enclosure:  
Notice of Meetings

8511140226 851015  
PDR WASTE  
WM-10 PDR

*16 1st not at/attached copy etc. will  
enclosed Comm. agenda  
nb*

*Bl. y. 10/17  
10/17 817  
10/17 1212*

84/06/25

NOTICE OF UPCOMING MEETINGS

NRC and DOE have agreed upon the need for all of the below mentioned meetings.

The meeting regarding DOE's responses to NRC's comments on the environmental assessments scheduled for October 31, at NRC's Silver Spring office, has been cancelled and will not be rescheduled.

The following meetings have been firmly established on the dates noted; actual dates, locations, and times will be added as known:

- Site Characterization Plan, Chapter 8. October 29, at DOE's Forrestal Bldg., Room GE-063, Washington, DC.
- Quality assurance workshop. November 13-14, location uncertain.

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The following meetings have been tentatively scheduled on the dates noted; actual dates, locations, and times will be added as known.

- Site Characterization Plan issue resolution strategy, issues & data needs. Oct/Nov, location uncertain.
- BWIP hydrology workshop. Oct/Nov, location uncertain.
- BWIP exploratory shaft design. November 5-6, at DOE/BWIP, Richland, Washington.
- CY 1986 planning meeting. November, location uncertain.
- BWIP repository design workshop. Nov/Dec, location uncertain.
- BWIP geology workshop. Nov/Dec, location uncertain.
- Salt in situ testing. Dec 1985/Jan 1986, location uncertain.
- Salt repository design. Dec 1985/Jan 1986, location uncertain.
- Salt surface based test plan. January 1986, location uncertain.
- Salt exploratory shaft design. Jan/Feb 1986, location uncertain. (was scheduled for Nov. 19-21)
- BWIP waste package. Date TBD, location uncertain.
- BWIP geochemistry workshop. Date TBD, location uncertain.
- BWIP data management. Date TBD, location uncertain.
- BWIP meteorology monitoring workshop. Date TBD, location uncertain.
- BWIP exploratory shaft test plan. Date TBD, location uncertain.
- Tuff exploratory shaft test plan. Date TBD, location uncertain.
- Tuff hydrology & geochemistry. Date TBD, location uncertain.
- Tuff performance assessment plan. Date TBD, location uncertain.
- Salt waste package. Date TBD, location uncertain.
- Generic seismo/tectonics. Date TBD, location uncertain.

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A meeting on salt structural geology of the Palo Duro Basin is being considered for November 19-21, at DOE/SRPO, Columbus, Ohio. (This meeting was originally scheduled for Nov. 5-7.)

# Sunshine Act Meetings

Federal Register

Vol. 50, No. 196

Wednesday, October 8, 1985

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

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### CONSUMER PRODUCT SAFETY COMMISSION

#### REVISED AGENDA\*

**TIME AND DATE:** 9:00 a.m., Thursday, October 10, 1985.

**LOCATION:** Third Floor Hearing Room, 1111—18th Street, NW., Washington, DC.

**STATUS:** Open to the Public.

**MATTERS TO BE CONSIDERED:** FY 87 Budget.

The Commission will continue to consider the Fiscal Year 1987 Budget.

\*Agenda revised 10/4/85 by deleting previous items 1 and 2 concerning methylene chloride and upholstered furniture, and adding new item 1 on the FY 87 budget, which was previously scheduled for October 7.

The Commission decided that Agency business required scheduling this meeting without normal notice.

**FOR A RECORDED MESSAGE CONTAINING THE LATEST AGENDA INFORMATION, CALL:** 301-492-5709.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Sheldon D. Butts, Office of the Secretary, 5401 Westbard Ave., Bethesda, Md. 20207 301-492-6800.

Dated: October 4, 1985. 1106Sheldon D. Butts, 1104Deputy Secretary.

[FR Doc. 85-24229 Filed 10-4-85; 4:58 pm] 1168BILLING CODE 6355-01-M

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### FEDERAL DEPOSIT INSURANCE CORPORATION

#### Agency Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5

U.S.C. 552b), notice is hereby given that at 5:37 p.m. on Thursday, October 3, 1985, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session, by telephone conference call, to: (1) Receive bids for the purchase of certain assets of and the assumption of the liability to pay deposits made in Tower Bank, National Association, Hialeah Gardens (P.O. Hialeah), Florida, which was closed by the Deputy Comptroller of the Currency on Thursday, October 3, 1985; (2) accept the bid for the transaction submitted by Bayshore Bank of Florida, Miami, Florida, an insured State member bank; and (3) provide such financial assistance, pursuant to section 13(c)(2) of the Federal Deposit Insurance Act (12 U.S.C. 1823(c)(2)), as was necessary to facilitate the purchase and assumption transaction.

In calling the meeting, the Board determined, on motion of Chairman William M. Isaac, seconded by Director Irvine H. Sprague (Appointive), concurred in by Director H. Joe Selby (Acting Comptroller of the Currency), that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no earlier notice of the meeting was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting pursuant to subsections (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

Dated: October 4, 1985.  
Federal Deposit Insurance Corporation.  
Hoyle L. Robinson,  
*Executive Secretary.*  
[FR Doc. 85-24263 Filed 10-7-85; 1:00 pm] BILLING CODE 6714-01-M

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### FEDERAL HOME LOAN MORTGAGE CORPORATION

**DATE AND TIME:** Friday, October 11, 1985, 3:00 p.m.

**PLACE:** 1776 G Street, NW., P.O. Box 37248, Washington, DC, Conference Room 8C.

**STATUS:** Closed.

**CONTACT PERSON FOR MORE INFORMATION:** Alan B. Hausman, 1776 G

Street, NW., Washington, DC 20013, (202) 789-4763.

#### MATTERS TO BE CONSIDERED:

Closed: Minutes of August 15, 1985, Board of Directors' Meeting  
Closed: President's Report  
Closed: Financial Report

Date sent to Federal Register: October 7, 1985.

[FR Doc. 85-24248 Filed 10-7-85; 11:20 am]

BILLING CODE 6720-02-M

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### FEDERAL RESERVE SYSTEM

**TIME AND DATE:** 11:00 a.m., Tuesday, October 15, 1985.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, C Street entrance between 20th and 21st Streets, NW., Washington, DC 20551.

**STATUS:** Closed.

#### MATTERS TO BE CONSIDERED:

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

#### CONTACT PERSON FOR MORE

**INFORMATION:** Mr. Joseph R. Coyne, Assistant to the Board; (202) 452-3204. You may call (202) 452-3207, beginning at approximately 5 p.m. two business days before this meeting, for a recorded announcement of bank and bank holding company applications scheduled for the meeting.

Dated: October 4, 1985.  
William W. Wiles,  
*Secretary of the Board.*  
[FR Doc. 85-24207 Filed 10-4-85; 4:11 pm] BILLING CODE 6210-01-M

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### NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of October 7, 14, 21, and 28, 1985.

**PLACE:** Commissioners' Conference Room, 1717 H Street, NW., Washington, DC.

**STATUS:** Open and Closed.

#### MATTERS TO BE CONSIDERED:

Week of October 7

Wednesday, October 9

2:00 p.m.

Meeting with Carolina Power and Light Company on Environmental Qualification Exemption Request for Brunswick Nuclear Station (Public Meeting)

*Thursday, October 10*

10:30 a.m.  
Periodic Meeting with Advisory Committee on Reactor Safeguards (ACRS) (Public Meeting)

11:30 a.m.  
Affirmation/Discussion and Vote (Public Meeting) a. Limerick Motions

**Week of October 14—Tentative**

*Thursday, October 17*

11:30 a.m.  
Affirmation Meeting (Public Meeting) (if needed)

**Week of October 21—Tentative**

*Monday, October 21*

10:00 a.m.  
Status of Pending Investigations (Closed—Ex. 5 & 7)

1:30 p.m.  
Discussion of Exemption Requests—Environmental Qualification (Public Meeting)

*Tuesday, October 22*

10:00 a.m.  
Discussion of Fitness for Duty (Public Meeting)

2:00 p.m.

Briefing on Status of Safety Goal Evaluation (Public Meeting)

3:30 p.m.  
Affirmation Meeting (Public Meeting) (if needed)

*Wednesday, October 23*

2:00 p.m.  
Discussion/Possible Vote on Full Power Operating License for River Bend (Public Meeting)

*Thursday, October 24*

10:00 a.m.  
Meeting with Nuclear Utility Fire Protection Group (Public Meeting)

*Friday, October 25*

10:00 a.m.  
Year End Program Review (Public Meeting)

**Week of October 28—Tentative**

*Thursday, October 31*

10:00 a.m.  
Discussion of Exemption Requests—Environmental Qualification (Public Meeting)

11:30 a.m.  
Affirmation Meeting (Public Meeting) (if needed)

**ADDITIONAL INFORMATION:** Continuation of 9/4 Discussion of Threat Level and Physical Security scheduled for October 3, *postponed*.

**TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING): (202) 634-1498.**

**CONTACT PERSON FOR MORE INFORMATION:** Julia Corrado (202) 634-1410.

Dated: October 4, 1985.  
Robert McOsker,  
Office of the Secretary.  
[FR Doc. 85-24292 Filed 10-7-85; 3:58 pm]  
BILLING CODE 7560-01-M

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**OCCUPATIONAL SAFETY AND HEALTH REVIEW COMMISSION**

**TIME AND DATE:** 10:00 a.m., Thursday, October 17, 1985.

**PLACE:** Suite 410, 1825 K Street, NW., Washington, D.C.

**STATUS:** Because of the subject matter, it is likely that this meeting will be closed.

**MATTERS TO BE CONSIDERED:** Discussion of specific cases in the Commission adjudicative process.

**CONTACT PERSON FOR MORE INFORMATION:** Mrs. Mary Ann Miller (202) 634-4015.

Dated: October 7, 1985.  
Earl R. Ohman, Jr.,  
General Counsel.  
[FR Doc. 85-24281 Filed 10-7-85; 2:54 pm]  
BILLING CODE 7560-01-M