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U.S. NUCLEAR REGULATORY COMMISSION  
 APPROVED BY DATE: NO. 2164/PPA  
 SUPPLEMENTARY INFORMATION: This report is to be submitted to the NRC in accordance with the requirements of 10 CFR 160.20. The information to be provided by the licensee shall be sufficient to ensure that the public health and safety are protected and that the environment is not adversely affected. Send comments regarding this report to the Resident Commissioner for the State of New Hampshire, 2000 State Office Building, Concord, NH 03301, or to the Director of the Office of Enforcement and Compliance, NRC-10207, 12350-JD13, Office of Management and Budget, Washington, DC 20503. If a change is made to the information submitted, the licensee shall notify the NRC in writing of the change. The NRC may not accept an amendment to this report if it is not made in accordance with the information submitted.

**REPORT OF PROPOSED ACTIVITIES IN NON-AGREEMENT STATES, AREAS OF EXCLUSIVE FEDERAL JURISDICTION, OR OFFSHORE WATERS**

Please read the instructions before completing this form.

1. NAME OF LICENSEE  
**John Turner Consulting, Inc**  
 818 Central Avenue  
 Dover, NH 03820

2. TYPE OF REPORT  
 INITIAL  REVISION  CLARIFICATION

3. LICENSEE CONTACT AND TITLE  
**Melissa Randall** *official manager*  
 4. TELEPHONE NUMBER: **603-749-7841**  
 5. FACSIMILE NUMBER: **603-743-3370**

6. ACTIVITIES TO BE CONDUCTED UNDER THE GENERAL LICENSE GIVEN IN 10 CFR 150.12  
 WELL LOGGING  LEAK TESTING AND/OR CALIBRATIONS  TELETERMINAL/RADIATOR SERVICE  
 PORTABLE GAGES  OTHER (Specify: **SG**)  
 RADIOGRAPHY

7. SOURCE NAME, ADDRESS, CITY/STATE, ZIP CODE  
**The Nutmeg Companies**  
**31 New London Turnpike**  
**Norwich, CT 06360**

8. ACTUAL PHYSICAL ADDRESS OF WORK LOCATION  
**Building 180 to 300 in CIA Area**  
**Portsmouth Naval Shipyard**  
**Kittery, ME**  
 10. CONTACT TELEPHONE NUMBER: **860-823-1780**  
 11. WORK LOCATION TELEPHONE NUMBER: **860-1625-2918**

12. DATE SCHEDULED	13. NUMBER OF WORK DAYS	14. LOG	15. ORLITE	16. LOCATION REFERENCE NUMBER
FROM <b>11/07/03</b> TO <b>11/10/03</b>	<b>2</b>		<b>11-08-03 and 11-09-03</b>	<b>NUMBER TO BE ASSIGNED BY NRC 000982</b>

17. LIST RADIOACTIVE MATERIAL WHICH WILL BE POSSESSED, USED, INSTALLED, OBSERVED, OR TESTED  
**Troxler nuclear Density Gauge Am 241:Be Cs137**

18. ADDRESS OF STATE WHICH AUTHORIZES THE LICENSEE TO CONDUCT THIS ACTIVITY  
**423 R NH June 30, 2004**

19. CERTIFICATION (MUST BE COMPLETED BY APPLICANT)  
 I, THE UNDERSIGNED, HEREBY CERTIFY THAT:  
 a. All information in this report is true and complete.  
 b. I have read and understand the provisions of the general license 10 CFR 160.20 and the instructions of this form, and I understand that I am required to comply with these provisions as to all equipment, devices, or special access material which I possess and use in non-agreement States or offshore waters under the general license for which this report is filed with the U.S. Nuclear Regulatory Commission.  
 c. I understand that activities, including storage, conducted in non-agreement States under general license 10 CFR 160.20 are limited to a total of 283 days in calendar year, with the exception of work conducted in offshore waters, which is authorized for an unlimited period of time in the calendar year.  
 d. I understand that I may be inspected by NRC at the time I am working with the locations and/or the licensee home office address for activities performed in non-agreement States or offshore waters.  
 e. I understand that conduct of any activity not described above, including conduct of activities on, near or beneath any structure which is described above at any NRC authorization, may subject me to enforcement action, including civil or criminal penalties.

CERTIFYING OFFICER: **Melissa Randall** *official manager* **Melissa Randall** DATE: **11/06/2003**

FOR NRC USE ONLY: REVIEWING OFFICIAL: **John McKeith** DATE: **11/6/03** TOTAL USAGE - DAYS TO DATE: **85**

⑤ 11/6/03