



Wyoming Department of State Parks and Cultural Resources
State Historic Preservation Office

Richard L. Currit, SHPO
2301 Central Avenue
Barrett Building, 3rd Floor
Cheyenne, WY 82002
Phone (307) 777-7697
FAX (307) 777-6421

46-8964

November 7, 2003

Mr. Rick Weller
Project Manager
U.S. Nuclear Regulatory Commission
Washington D.C. 20555-001

Re: PA Among the WY SHPO, the US Nuclear Regulatory Commission, the BLM Lander Field Office and Power Resources, Inc. Regarding the Gas Hills Uranium Recovery Project (SHPO File # 0693KLK009)

Dear Mr. Weller.

We have reviewed the revised programmatic agreement for the aforementioned project and concur that the Nuclear Regulatory Commission has adequately addressed our requested modifications to this agreement.

Accordingly, we have signed the agreement and enclosed the signature page. Please provide us with a final ratified copy of the programmatic agreement once you have obtained all of the requisite signatures.

Please refer to SHPO project control number #0693KLK009 on any future correspondence dealing with this project. If you have any questions, please do not hesitate to contact me at 307-777-6311.

Sincerely,

A handwritten signature in black ink that reads "Judy K. Wolf". The signature is written in a cursive, flowing style.

Judy K. Wolf
Review and Compliance Program Manager



Ums801

SIGNATORIES

Federal Agencies

The U.S. Nuclear Regulatory Commission

Signature: _____ Date: _____

Printed Name and Title: _____

The U.S. Department of the Interior, Bureau of Land Management, Lander Field Office

Signature: _____ Date: _____

Printed Name and Title: _____

The U.S. Department of the Interior, Bureau of Land Management, Wyoming State Office

Signature: _____ Date: _____

Printed Name and Title: _____

State Historic Preservation Office

Wyoming State Historic Preservation Office

Signature: *Judy Z. Wolf* Date: 11/7/23

Printed Name and Title: Judy Wolf, Review + Compliance Program Manager

Applicant

Power Resources, Incorporated

Signature: _____ Date: _____

Printed Name and Title: _____