

*McGaffigan*

**CORR: 03-0053**

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# COMMISSION CORRESPONDENCE

## Correspondence Response Sheet

**Date:** *April 1, 2003*

**To:** *Chairman Diaz*  
*Commissioner Dicus*  
*Commissioner McGaffigan ✓*  
*Commissioner Merrifield*

*Approved subject  
to all of  
Chairman Diaz and  
Commissioner Merrifield  
E. Dicus  
4/22/03*

**From:** *Annette Vietti-Cook, Secretary*

**Subject:** *Letter to Congress (Senators Lieberman/Dodd) concerns  
the emergency preparedness program for the Indian Point  
Energy Center*

**ACTION:** *Please comment/concur and respond to the Office of the  
Secretary by:*

**Time:** *Noon*  
**Day:** *Thursday*  
**Date:** *April 3, 2003*

**Comment:**

**Contact:** *Patricia Milligan, NRR/EDO  
415-2223*

*A/10*

**Entered in STARS Tracking System**  **Yes**  **No**