

November 5, 2003

MEMORANDUM TO: Samson S. Lee, Chief
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

FROM: Johnny H. Eads, Project Manager **/RA/**
License Renewal Section A
License Renewal and Environmental Impacts Program
Division of Regulatory Improvement Programs
Office of Nuclear Reactor Regulation

SUBJECT: FORTHCOMING PUBLIC INFORMATION SESSION FOR THE
U.S. NUCLEAR REGULATORY COMMISSION (NRC) STAFF TO
DESCRIBE ITS LICENSE RENEWAL PROCESS

DATE & TIME: Thursday, November 20, 2003
7:00 p.m. (EST) - 8:30 p.m. (EST)

LOCATION: Lake Charter Township
Township Hall
3220 Shawnee Road
Bridgman, Michigan 49106

PURPOSE: The NRC received an application from Indiana Michigan Power Company dated October 31, 2003 for the renewal of the operating license for the Donald C. Cook Nuclear Plant, Units 1 and 2. The purpose of the meeting is for the NRC staff to provide information describing the license renewal process and how the public can participate. The agenda for the meeting is attached. Information on the license renewal process is available on the NRC web page at www.nrc.gov.

CATEGORY 3:* This is a Category 3 Meeting. The public is invited to participate in this meeting by providing comments and asking questions throughout the meeting.

CONTACT: Johnny Eads, NRR
301-415-1471
jhe@nrc.gov

*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings,"
67 *Federal Register* 36920, May 28, 2002.

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).

NRC/NRR

J. H. Eads

P. T. Kuo

S. S. Lee

et al.

Docket Nos.: 50-315 and 50-316

Attachment: Agenda

cc w/att: See next page

PARTICIPANTS: Participants from the NRC include members of the Office of Nuclear Reactor Regulation (NRR).

NRC/NRR

J. H. Eads
P. T. Kuo
S. S. Lee
et al.

Docket Nos.: 50-315 and 50-316

Attachment: Agenda

cc w/att: See next page

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NAME	MJenkins	JEads	SLee
DATE	11/5/2003	10/30/03	11/5/03

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**AGENDA FOR PUBLIC INFORMATION
SESSION FOR THE NRC STAFF TO
DESCRIBE THE LICENSE RENEWAL PROCESS**

BRIDGMAN, MICHIGAN
LAKE CHARTER TOWNSHIP HALL
AGENDA
(Times are approximate)

November 20, 2003

- | | | |
|------|---|-----------------------|
| I. | Introduction/Opening remarks | 7:00 p.m. - 7:15 p.m. |
| II. | Presentation of the license renewal application process | 7:15 p.m. - 8:00 p.m. |
| III. | Public Questions | 8:00 p.m. - 8:30 p.m. |
| V. | Adjourn | 8:30 p.m. |

DISTRIBUTION: Forthcoming meeting between NRC and Public Stakeholders

Dated: November 5, 2003 Accession No: ML033090534

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RLEP RF
Project Manager

E-MAIL:

PUBLIC
J. Craig
D. Matthews
F. Gillespie
C. Grimes
RidsNrrDe
E. Imbro
G. Bagchi
K. Manoly
W. Bateman
J. Calvo
R. Jenkins
P. Shemanski
H. Nieh
J. Fair
S. Black
B. Boger
D. Thatcher
R. Pettis
C. Li
J. Moore
R. Weisman
M. Mayfield
A. Murphy
S. Smith (srs3)
S. Duraiswamy
C. Munson
RLEP Staff

K. Coyne
L. Lund
S. Coffin
T. Chan
J. Minns
R. Gramm
A. Howell
M. Shuaibi
J. Strasma, RIV
M. Kotzalas
OPA
PMNS
NRR/ADPT secretary (RidsNrrAdpt)

Donald C. Cook Nuclear Plant, Units 1 and 2

cc:

Regional Administrator, Region III
U.S. Nuclear Regulatory Commission
801 Warrenville Road
Lisle, IL 60532-4351

Attorney General
Department of Attorney General
525 West Ottawa Street
Lansing, MI 48913

Township Supervisor
Lake Township Hall
P.O. Box 818
Bridgman, MI 49106

U.S. Nuclear Regulatory Commission
Resident Inspector's Office
7700 Red Arrow Highway
Stevensville, MI 49127

David W. Jenkins, Esquire
Indiana Michigan Power Company
One Cook Place
Bridgman, MI 49106

Mayor, City of Bridgman
P.O. Box 366
Bridgman, MI 49106

Special Assistant to the Governor
Room 1 - State Capitol
Lansing, MI 48909

Mr. John A. Zwolinski
Director, Design Engineering and
Regulatory Affairs
Indiana Michigan Power Company
Nuclear Generation Group
500 Circle Drive
Buchanan, MI 49107

Michigan Department of Environmental
Quality
Waste and Hazardous Materials Div.
Hazardous Waste & Radiological
Protection Section
Nuclear Facilities Unit
Constitution Hall, Lower-Level North
525 West Allegan Street
P. O. Box 30241
Lansing, MI 48909-7741

David A. Lochbaum
Nuclear Safety Engineer
Union of Concerned Scientists
1707 H Street NW, Suite 600
Washington, DC 20036

Michael J. Finissi
Plant Manager
Indiana Michigan Power Company
Nuclear Generation Group
One Cook Place
Bridgman, MI 49106

Joseph N. Jensen
Site Vice President
Indiana Michigan Power Company
Nuclear Generation Group
One Cook Place
Bridgman, MI 49106

Mr. Fred Emerson
Nuclear Energy Institute
1776 I Street, N.W., Suite 400
Washington, DC 20006-3708

Richard J. Grumbir
Project Manager, License Renewal
Indiana Michigan Power Company
Nuclear Generation Group
500 Circle Drive
Buchanan, MI 49107

Mr. Robert P. Powers
American Electric Power
Executive Vice President - Generation
Indiana Michigan Power Company
Nuclear Generation Group
500 Circle Drive
Buchanan, MI 49107