



Q-2

37-30804-02
03036239

Nuclear Regulatory Commission
Region I
475 Allendale Road
King of Prussia, PA 19406-1415

September 24, 2003

Dr. Sattar Lodhi:

This letter is to inform you that cobalt-60 will be delivered to CFC Logistics on October 2, 2003.

If you need any additional information I can be reached at 215-529-9522.

Sincerely,

A handwritten signature in black ink, appearing to read "Marie Turner", written over a horizontal line.

Marie Turner
Radiation Safety Officer
CFC Logistics

CFC LOGISTICS, INC

4000 AM Drive, Quakertown, Pennsylvania 18951 (T) 215.529.1500 (F) 215.529.6514

133718

NMSS/RGNI MATERIALS-002

This is to acknowledge the receipt of your letter/application dated

9/24/2003, and to inform you that the initial processing which includes an administrative review has been performed.

☒ AMEND. & NOTIFICATION - 37-30804-02
There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

☐ Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned Mail Control Number 133717/133718.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.

BETWEEN:

License Fee Management Branch, ARM
and
Regional Licensing Sections

: (FOR LFMS USE)
: INFORMATION FROM LTS
: -----
:
: Program Code: 03521
: Status Code: 0
: Fee Category: 3G
: Exp. Date: 20130831
: Fee Comments: _____
: Decom Fin Assur Req'd: Y
: ::

LICENSE FEE TRANSMITTAL

A. REGION

I

1. APPLICATION ATTACHED

Applicant/Licensee: CFC LOGISTICS, INC.
Received Date: 20030925
Docket No: 3036239
Control No.: 133718
License No.: 37-30804-02
Action Type: Notifications

2. FEE ATTACHED

Amount: _____
Check No.: _____

3. COMMENTS

Signed Mr. A. Perkins
Date 9/26/2003

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered /__/)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment _____
Renewal _____
License _____

3. OTHER _____

Signed _____
Date _____