

**PENSACOLA TESTING LABORATORIES, INC.**

217 East Brent Lane, Pensacola, FL 32503

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FROM: Adam Cook

DATE: 9-11-03

TIME:

NO. OF PAGES: 1  
(INCLUDING FRONT SHEET)

TO:	Janice Kirby
COMPANY:	USNRC
CITY, STATE:	Atlanta, GA
FAX NUMBER(S):	404-562-4955

**COMMENTS**

Ms. Kirby ---

We are scheduled to perform nuclear gauge testing  
at the following location on the noted date.

Location

ELGIN, AFES

LRN

000015

Date

9-15-03

David J. Collins, Health Physicist  
Division of Nuclear Materials Safety  
USNRC Region II

9/12/2003

Sincerely,  
Adam Cook, Dispatcher

**FOR RECEIVING FAX OPERATIONS:**

1) Please deliver this document to addressee.

2) Please telephone our office at (850) 477-5100, if any pages are missing or illegible.