

## UNITED STATES NUCLEAR REGULATORY COMMISSION

REGION I 475 ALLENDALE ROAD KING OF PRUSSIA, PENNSYLVANIA 19406-1415

September 24, 2003

Jon A. Holznagel 212 N. West End Blvd. Quakertown, PA 18951

SUBJECT: Daily Intelligencer Editorial

Dear Mr. Holznagel:

As requested in your letter dated July 25, 2003, (ML032520216) the editorial you enclosed has been provided to our attorney in the CFC case. The decision on whether a hearing will be held will be made by an independent Presiding Officer. Oral argument on that subject was held on September 10, 2003, in the Historic Courthouse in Allentown, Pennsylvania.

Thank you for your interest.

Sincerely,

Original signed by John D. Kinneman

John D. Kinneman, Chief Nuclear Materials Safety Branch 2 Division of Nuclear Materials Safety 2

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OFFICE	DNMS/RI	Z	DNMS/RI	Ν	DNMS/RI		
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DATE	09/24/2003		09/05/2003				

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# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

#### BEFORE THE PRESIDING OFFICER

In the matter	)	
	) Docket No. 302-36233	39-ML
CFC LOGISTICS, INC.	)	
	) ASLBP No. 03-814-01	-ML
(Materials License)	)	

#### CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Letter to Jon A. Holznagel and Editorial dated July 18, 2003" have been served upon the persons listed below by 1<sup>st</sup> class U.S. mail, or through deposit in the Nuclear Regulatory Commission's internal mail system as indicated with an asterisk this 24th day of September, 2003.

Administrative Judge \*
Michael C. Farrar
Presiding Officer
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Mail Stop: T 3F23
Washington, DC 20555

Administrative Judge \*
Charles N. Kelber
Atomic Safety and Licensing Board Panel
U.S. Nuclear Regulatory Commission
Mail Stop: T 3F23
Washington, DC 20555

James Wood, President CFC Logistics, Inc. 400 AM Drive Quakertown, PA 18951

Robert J. Sugarman, Esq. Sugarman & Associates, PC Robert Morris Building - 11<sup>th</sup> Floor 100 North 17<sup>th</sup> Street Philadelphia, PA 19103 Anthony J. Thompson, Esq. Christopher S. Pugsley, Esq. Law Offices of Anthony J. Thompson, P.C. 1225 19<sup>th</sup> Street, NW Suite 200 Washington, DC 20036

Office of Commission Appellate Adjudication \* U.S. Nuclear Regulatory Commission Mail Stop: O 16C1 Washington, DC 20555

Office of the Secretary \*
ATTN: Rulemakings and Adjudications Staff
U.S. Nuclear Regulatory Commission
Mail Stop: O 16C1
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### Original signed by:

John D. Kinneman Chief, Nuclear Materials Safety Branch No. 2