

Nov. 20, 1986

~~426 1/AI/86/11/19 86923~~

- 1 -

WM-RES
WM Record File
D1003
Weston

WM Project 10, 11, 16
Bucket No. _____
PDR
LPR B, N, S

Mr. Vincent Murphy, Project Manager
Weston Geophysical Corporation
P. O. Box 550
Westboro, MA 01581

Distribution: _____

(Return to WM, 923-SS) _____ *af*

Dear Mr. Murphy:

I have received Weston Geophysical Corporation's Monthly Progress Report No. 31 for October 1986, summarizing progress under contract NRC-02-84-001.

I have received your draft report "Survey of Geophysical Techniques for Site Characterization in Basalt, Salt and Tuff". I am sending the report for outside reviews and I will forward all the comments to you shortly. Please notice that the report is missing few references.

Thank you for sending Weston Geophysical Corporation's Quality Assurance Program Manual, we will examine it and will let you know if it confirms with our QA requirements or not.

Action taken by this letter is considered to be within the scope of the current contract (NRC-02-84-001). No changes to costs or delivery of contracted products are authorized. Please notify me immediately if you believe this letter would result in a change to costs or delivery of contract products.

Sincerely,

151

Abou-Bakr Ibrahim, Project Officer
Division of Waste Management

8701270214 861120
PDR WMRES EECWGC
D-1003 PDR

3600

426.1/AI/86/11/19 86923

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OFFICIAL CONCURRENCE AND DISTRIBUTION RECORD

LETTER TO: Mr. Vincent Murphy
 FROM: Abou-Bakr Ibrahim
 SUBJECT: YELLOW TICKET NO. #86923
 DATE: 86/11/20

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DATE CONCURRED
 86/11/20

FROM Weston Geophysical Corp.		DATE OF DOCUMENT 11/13/86	DATE RECEIVED 11/17/86	NO. WM86-923
TO Abou-Bakr Ibrahim		LTR <input checked="" type="checkbox"/>	MEMO <input type="checkbox"/>	RE <input type="checkbox"/>
CLASSIF		ORIG.	CC <input checked="" type="checkbox"/>	OTHER <input type="checkbox"/>
POST OFFICE		ACTION NECESSARY <input checked="" type="checkbox"/>	CONCURRENCE <input type="checkbox"/>	DATE ANSWERED BY 12/2/86
REG. NO.		NO ACTION NECESSARY <input type="checkbox"/>	COMMENT <input type="checkbox"/>	
DESCRIPTION (Must Be Unclassified)		FILE CODE: 426.1		
MONTHLY PROGRESS LETTER REPORT FOR OCTOBER FIH D1003		REFERRED TO Phil Justus, GT	DATE 11/18	RECEIVED BY <i>[Signature]</i>
ENCLOSURES				DATE 11/18
TICKET CLOSED OUT BY LETTER TO MR. VINCENT MURPHY ON 86/11/20.				
REMARKS				