

# UNITED STATES NUCLEAR REGULATORY COMMISSION

Wm-11 (2) Wm-16 (2)

ZDR - 1 PDR-WM-10 (2)

WASHINGTON, D. C. 20555

WKLY MAJZ 4/29/87

ATTENTION:

Potential Host States Affected Indian Tribes Other Interested Parties

SUBJECT:

NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC <u>Federal Register</u> Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

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Joseph O. Bunting, Chief Systems Engineering and Evaluation Branch Division of High Level Waste Management

87165298
WM Project: WM-10,11,16
PDR w/encl
(Return to WM, 623-SS)

WM Record File	WM Project <u>10, 11, 16</u> Docket No
Distribution:	PDR / (B, N, S)
(Return to WM, 623-SS)	

87210600/5 WM Project: WM-10,11,16 PDR w/encl (Return to WM, 623-SS)

WM Record File: 409.54 LPDR w/encl

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# NOTICE OF UPCOMING NRC/DOE TECHNICAL/PROGRAMMATIC MEETINGS

The following NRC/DOE meeting topics are <u>firmly established</u>. Actual dates, locations, and times will be noted when available.

Salt Exploratory Shaft

Generic Design Basis Accident Dose Limit

NNWSI Seismotectonics

BWIP Data Review - Hydrazine

BWIP Geology Data Review

BWIP Exploratory Shaft Design/Testing

May 5-7, Houston, Texas

Mid-May, Washington, DC

Late-May, Las Vegas, NV

Mid-June, Richland, WA

June 23-27, Richland, WA

July, Richland, WA

### NOTICE OF UPCOMING NRC-HOSTED MEETINGS

The following NRC-hosted meetings are firmly established.

Generic QA technical meeting on two draft technical positions: Peer Review and Qualification of Existing Data

Second Annual NRC Meeting with State/Tribal Reps in HLW Program

May 14, NRC, Silver Spring, MD

June 9-10, 9 - 5 pm, Embassy Square Suites, 2000 N Street, NW, Washington, DC

# NOTICE OF UPCOMING DOE-HOSTED MEETINGS

DOE Quarterly Meeting with States and Indian Tribes

5/28, Flamingo Hilton Hotel, 3555 Boulevard South, Las Vegas, NV

# **Sunshine Act Meetings**

Federal Register

Vol. 52. No. 77

Wednesday, April 22, 1987

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

# FEDERAL ENERGY REGULATORY COMMISSION

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: April 13, 1987, 52 FR 11911.

PREVIOUSLY ANNOUNCED TIME AND DATE OF MEETING: April 15, 1987, 10:00 a.m. CHANGE IN THE MEETING: The following item has been added:

Item No., Docket No. and Company

RP66-110-001, Texas Eastern Transmission Corporation

RP88-03-000, United Gas Pipe Line Company

RP85-175-000, Transwestern Pipeline Company

CP86-585-000, Panhandle Eastern Pipe Line Company

CP86-588-000, Trunkline Gas Company CP66-521-000, Texas Gas Transmission Company

CP86-578-000, Northwest Pipeline

RP88-105-000, ANR Pipeline Company CP88-589-000 and RP88-104-000, Colorado

Interstate Gas Company RP85-169-000 and CP86-311-000, Consolidated Gas Transmission Company

RP86-155-000, Northwest Central Pipeline Corporation

RP96-97-003, Natural Gas Pipeline

Company of America RP85-206-000, Northern Natural Gas

Company TA85-3-29-000, TA85-1-29-000, TA86-1-29-000.

TA86-1-29-002, TA86-5-29-000, RP63-137-000 and CP85-190-000, Transcontinental Gas Pipe Line Corporation

RP86-134-000, MIGC, Inc.

Lois D. Cashell, Acting Secretary.

[FR Doc. 87-9057 Filed 4-17-87; 4:31 pm]

[FR Doc. 87-9057 Filed 4-17-87; 4:31 p: BILLING CODE 6717-02-4

### NATIONAL MEDIATION BOARD

TIME AND DATE: 2:00 p.m., Wednesday, May 6, 1987.

PLACE: Board Hearing Room 8th Floor, 1425 K. Street, NW., Washington, DC. STATUS: Open.

#### MATTERS TO BE CONSIDERED:

 Ratification of the Board actions taken by notation voting during the month of April, 1987. Other priority matters which may come before the Board for which notice will be given at the earliest practicable time.

SUPPLEMENTARY INFORMATION: Copies of the monthly report of the Board's notation voting actions will be available from the Executive Director's office following the meeting.

CONTACT PERSON FOR MORE INFORMATION: Mr. Charles R. Barnes, Executive Director, Tel: (202) 523-5920.

DATE OF NOTICE: April 15, 1987.

Charles R. Barnes,

Executive Director, National Mediation Board.

[FR Doc. 87-6109 Filed 4-20-87; 10:43 am] BILLING CODE 7550-81-M

#### NATIONAL TRANSPORTATION SAFETY BOARD

TIME AND DATE: 9:00 a.m., Tuesday, April 28, 1987.

PLACE: NTSB Board Room, Eighth Floor, 800 Independence Avenue, SW., Washington, DC 20594.

**STATUS:** The items will be open to the public.

#### MATTERS TO BE CONSIDERED:

1. Railroad Accident Report: Rear-End Collision of Boston Maine Corp. Commuter Train No. 5324 with Consolidated Rail Corp. Train TV-14, at Brighton, Massachusetts, May 7, 1986.

2. Marine Accident Report: Fire and Explosion on Board the Panamanian Passenger Ship EMERALD SEAS in the Atlantic Ocean Near Little Stirrup Cay, Bahamas, July 30, 1986.

FOR MORE INFORMATION CONTACT: Ray Smith, (202) 382-6525.

Ray Smith,

Federal Register Liaison Officer.

April 17, 1987.

[FR Doc. 87-9091 Filed 4-20-87; 9:02 am] BILLBIG CODE 7833-01-M

#### NUCLEAR REGULATORY COMMISSION DATE: Weeks of April 20, 27, May 4, and 11, 1987.

PLACE: Commissioners' Conference Room, 1717 H Street, NW., Washington, DC.

STATUS: Open and Closed.

MATTERS TO BE CONSIDERED:

Week of April 20

Thursday, April 23 4:00 p.m. Affirmation/Discussion and Vote (Public Meeting)

a. Revision to NRC Policy Statement,
"Guidelines for NRC Review of
Agreement State Radiation Control
Programs" (Tentative) (Postponed from
April 16)

#### Week of April 27-Tentative

Thursday, April 30

2:00 p.m.

Briefing on Advanced Boiling Water Reactor Review (Public Meeting) 3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

#### Week of May 4-Tentative

Wednesday, May 6

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters [Closed— Ex. 2 & 6]

Thursday, May 7

2:00 p.m.

Briefing on State of the Nuclear Industry
(Public Meeting)

4:00 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if seeded)

#### Week of May 11—Tentative

Wednesday, May 13

10:00 a.m.

Briefing on NRC/DOE Comparability Study (Closed—Ex. 1)

2:00 p.m.

Periodic Briefing by INPO (Public Meeting) 3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

ADDITIONAL INFORMATION: Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6) was held on April 14. Affirmation of "Exemptions from 18 USC (208(a) (Financial Interest Posing Conflict of Interest) for NRC Employees" (Public Meeting) was held on April 16.

TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING): (202) 634-1498.

CONTACT PERSON FOR MORE INFORMATION: Robert McOsker (202) 634–1410.

Robert B. McOsker, Office of the Secretary. April 16, 1987.

[FR Doc. 87-9085 Filed 4-20-87; 8:52 am] BILLING CODE 7690-01-M

## DISTRIBUTION OF WEEKLY UPCOMING MEETING LISTS

1. Cover letter and meetings notices mailed as follows:

# DOE-hosted meetings with states/tribes (NRC is observer)

Sent to: State/tribal contacts (first repository states/tribes)

NRC staff contacts

### NRC/DOE Technical/Programmatic meetings

Sent to: State/tribal contacts

State/tribal contractors/consultants

DOE contacts

National associations & public interest groups

NRC staff contacts

# NRC-hosted meetings with states/tribes

Sent to: All of the above and

Federal agency contacts (agencies other than DOE)

# Commission Meetings Federal Register Notice (Sunshine Act)

Sent to: State/tribal contacts

2. When there are no upcoming meetings, the "no meeting" cover letter:

Sent to: State/tribal contacts

NRC staff contacts

# HLW MAILING LIST

Affiliation Codes	<u>#</u>	on List
<pre>S/T = State/Tribal Contacts X = Primary State/Tribal Contacts</pre>		20
CST = State/Tribal Contractors		6
NRC = NRC Contacts		14
DOE = DOE Contacts		11
FED = Other Federal Agency Contacts		9
NPI = National Association or Public Interest Group Contacts		<u>_6</u>
	TOTAL	66

Ms. Bail Chehak National Congress of American Indians 804 D Street, NE Washington, DC 20002 NFI

Mr. Max J. Clausen Assistant to Chairman Zech NRC/OCM Mail Stop H-1149 Ext. 41461 NRC

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è

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S/T X

Mr. Richard W. Donovan Reg. Assistance Committee Chairman Federal Emergency Management Agency Region X, Federal Regional Center 130-228th Street, SW Bothell, WA 98021 FTS 396-0293 FED

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NRC/ACRS (20 copies) Mail Stop H-1016 NRC

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