

LPDR

A1755

FEB 26 1987

Wm-10 (2)

Wm-11 (2)

Wm-16 (2)

JP/87/02/26/CRANWELL

- 1 -

Dr. R. M. Cranwell  
Waste Management Systems  
Division 6431  
Sandia National Laboratories  
Albuquerque, New Mexico 87185

Dear Dr. Cranwell:

SUBJECT: COMMENTS ON MONTHLY REPORT FOR FIN A-1755 (January 1987)

I have received your report summarizing the activities during the month of January for FIN A-1755. Your report sufficiently addresses the details necessary to effectively monitor this contract. I have additionally received the following items:

- Trip report by L. Shipers (short course on ground water flow and contaminant transport at Princeton University on January 26-28, 1987.
- Review of the BWIP Document titled "Task V Engineering Study No. 11: Shaft Casing Design Criteria and Methodology." (Reviewer: K. Wahi)

The above are being reviewed by the NRC staff and we will pass on any comments to you.

The action taken by this letter is considered to be within the scope of the current contract (FIN A-1755). No changes to cost or delivery of contracted products are authorized. Please notify me immediately (FTS 427-4735) if you believe this letter would result in changes to cost or delivery of contract products.

Sincerely,

*/s/*

John J. Peshel, Project Manager  
Engineering Branch  
Division of Waste Management, NMSS

*Wm-RES*  
WM Record File  
A1755  
*SNL*

WM Project 10, 11, 16  
Docket No. \_\_\_\_\_  
PDR ✓  
X LPDR ✓ *(B, NS)*

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Distribution: \_\_\_\_\_

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FEB 26 1987

JP/87/02/26/CRANWELL

- 2 -

OFFICIAL CONCURRENCE AND DISTRIBUTION RECORD

LETTER TO: Dr. R. M. Cranwell  
 FROM: John J. Peshe1  
 SUBJECT: COMMENTS ON MONTHLY REPORT FOR FIN A-1755 (January 1987)  
 DATE:

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*Rec'd by mail  
 B.L.C  
 3:33 2-3-87*

|   |  |   |   |                      |
|---|--|---|---|----------------------|
| FROM<br><b>RH Cranwell, Sandra</b>                      |  | DATE OF DOCUMENT<br><b>2/15/87</b>                      | DATE RECEIVED<br><b>2/17/87</b>         | NO<br><b>W487082</b> |
| TO<br><b>John Peshel</b>                                |  | LTR<br><b>XX</b>  | MEMO                                    | REPORT<br><b>XX</b>  |
| CLASSIF   |  | ORIG.   | OTHER                                   | OTHER                |
| POST OFFICE   |  | CC<br><b>XX</b>   | DATE ANSWERED<br><b>3/5/87</b>          |                      |
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| FILE CODE:<br><b>426.1</b>                              |  | NO ACTION NECESSARY<br><input type="checkbox"/>         | COMMENT<br><input type="checkbox"/>     |                      |
| DESCRIPTION (Must Be Unclassified)                      |  | REFERRED TO   | DATE                                    | RECEIVED BY          |
| <b>January monthly progress report for FIN A1755</b>    |  | <b>J Greeves, WMEG</b>                                  | <b>2/18</b>                             |                      |
| ENCLOSURES  |  |   |   |                      |
| <i>Action closed 2/26 by Peshel letter to Cranwell.</i> |  |   |   |                      |
| REMARKS   |  |   |   |                      |