

A1755

PDR-1
LPDR - Wm-10 (2)
Wm-11 (2)
Wm-16 (2)

✓ JJP/A1755/5/7/87

MAY 12 1987

- 1 -

Dr. R. M. Cranwell
Waste Management Systems
Division 6431
Sandia National Laboratories
Albuquerque, New Mexico 87185

Dear Dr. Cranwell:

SUBJECT: COMMENTS ON MONTHLY REPORT FOR FIN A-1755 (MARCH 1987)

I have received your report summarizing the activities during the month of March for FIN A-1755. Your report sufficiently addresses the details necessary to effectively monitor this contract. I have additionally received the following items:

- Trip report for March 18-19, 1987, meetings at NRC by L. Shipers and K. Wahi.
- Work to be completed under FIN A-1755 during FY87 (List of subtasks) by L. Shipers and K. Wahi.

The above are being reviewed by the NRC staff and we will pass on any comments to you.

The action taken by this letter is considered to be within the scope of the current contract (FIN A-1755). No changes to cost or delivery of contracted products are authorized. Please notify me immediately (FTS 427-4735) if you believe this letter would result in changes to cost or delivery of contract products.

Sincerely,

[Handwritten signature]

John J. Peshel, Project Manager
Technical Review Branch
Division of High Level Waste Management, NMSS

87197542

WM Project: WM-10,11,16
PDR yes
(Return to WM, 623-55)

WM Record File: A1755
LPDR yes

WM-RES
WM Record File
A1755
SNL

WM Project 10, 11, 16
Docket No. _____

PDR ✓
XLPDR ✓ (B,N,S)

8708110399 870512
PDR WMRES EXISANL
A-1755 PDR

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| OFF : | : | : | : | : | : | : |
| NAME : | : | : | : | : | : | : |
| DATE :85/10/30 | : | : | : | : | : | : |

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JJP/A1755/5/7/87

MAY 12 1987

- 2 -

OFFICIAL CONCURRENCE AND DISTRIBUTION RECORD

LETTER TO: Dr. R. M. Cranwell
Waste Management Systems
Division 6431
Sandia National Laboratories
Albuquerque, New Mexico 87185

FROM: John J. Peshel, Project Manager
HLTRB/DHLWM/NMSS

SUBJECT: MONTHLY REPORT FOR FIN A-1755

DATE: MAY 12 1987

DISTRIBUTION WM ACTION 87221

| | | | |
|----------------|----------------|------------------|--------------|
| HLWM/SF 426. | NMSS RF | RBrowning, DHLWM | MBell, DHLWM |
| JBunting, HLSE | JLinehan, HLOB | RBallard, HLTR | HLTR r/f |
| JPeshel, HLTR | DGupta, HLTR | MNataraja, HLTR | |

CONCURRENCES

| ORGANIZATION/CONCUREE | INITIALS | DATE CONCURRED |
|-----------------------|-------------|----------------|
| HLTR/JJPeshel/cj | <u>J.P.</u> | 87/05/08 |
| HLTR/MNataraja | <u>Rej</u> | 87/05/12 |

(Mailed by the WMDCC)
5/13/87 7:30
Date Time

| | | | | | | |
|------|---|---|---|---|---|---|
| JFC | : | : | : | : | : | : |
| NAME | : | : | : | : | : | : |
| DATE | : | : | : | : | : | : |

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|---|----------|---|---|---|
| FROM Robert A. Cranwell, Sandia | | DATE OF DOCUMENT 4/21/87 | DATE RECEIVED 4/28/87 | NO 87221 |
| TO John Peshel, HLTR | | LTR <input checked="" type="checkbox"/> | MEMO | REPLY <input type="checkbox"/> |
| CLASSIF | | ORIG. | CC <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |
| POST OFFICE | REG. NO. | FILE CODE: 426.1 | ACTION NECESSARY <input checked="" type="checkbox"/> | CONCURRENCE <input type="checkbox"/> |
| DESCRIPTION (Must Be Unclassified) Monthly Report (March 87) for FEN A-1755 | | NO ACTION NECESSARY <input type="checkbox"/> | COMMENT <input type="checkbox"/> | DATE ANSWERED BY 5/13 |
| ENCLOSURES Action closed per letter to Dr. Cranwell, SNL from John Peshel, TRB/DHLWM dated 05/12/87 | | REFERRED TO | DATE | RECEIVED BY |
| REMARKS <i>Action logged in log of 4/28</i> | | R. Ballard, HLTR | 4/28 | <i>R. Ballard</i> |
| | | J. Peshel, HLTR | 4/28 | |
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