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Dr. R. M. Cranwell Waste Management Systems Division 6431 Sandia National Laboratories Albuquerque, New Mexico 87185

Dear Dr. Cranwell:

SUBJECT: COMMENTS ON MONTHLY REPORT FOR FIN(A-1755 X August 1986)

I have received your report summarizing the activities during the month of August for FIN A-1755. Your report sufficiently addresses the details necessary to effectively monitor this contract. I have additionally received the Task 1 Progress Report by L. Shipers and K. Wahi.

The above is being reviewed by the NRC staff and we will pass on any comments to you.

The action taken by this letter is considered to be within the scope of the current contract (FIN A-1755). No changes to cost or delivery of contracted products are authorized. Please notify me immediately (FTS 427-4735) if you believe this letter would result in changes to cost or delivery of contract products.

Sincerely,

John J. Peshel, Project Manager Engineering Branch Division of Waste Management, NMSS

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