

## **Submission of Federal Rules Under the Congressional Review Act**

✓ President of the Senate	Speaker of the House of Representatives GAO
Please fill the circles electronically or with b	lack pen or #2 pencil.
1. Name of Department or Agency	2. Subdivision or Office
U.S. Nuclear Regulatory Commission	NMSS
3. Rule Title	
"List of Approved Spent Fuel Storage Revision"	Casks: Standardized NUHOMS-24P, -52B, -61 BT, -32 PT, and -24PHB
4. Regulation Identifier Number (RIN) or Other L RIN 3150-XXXX	Jnique Identifier (if applicabl e)
5. Major Rule 🔿 Non-major Rule 🖲	
6. Final Rule  Other	
7. With respect to this rule, did your agency solid	cit public comments? Yes  No  N/A
<ul> <li>8. Priority of Regulation (fill in one)</li> <li>Economically Significant Significant; or Substantive, Non Signifi</li> </ul>	Informational/Administrative/Other
9. Effective Date (if applicable) 75 days fr	om publication in the Federal Register
10. Concise Summary of Rule (fill in one or both	) attached () stated in rule )
Submitted by: Name: <b>Dennis K. Rathbun</b>	(signature)
Title: Director, Office of Congressi	onal Affairs
For Congressional Use Only:	
Date Received:	



		Yes	No	N/A
A.	With respect to this rule, did your agency prepare an analysis of costs and benefits?			0
В.	With respect to this rule, by the final rulemaking stage, did your agency			
	<ol> <li>certify that the rule would not have a significant economic impact on a substantial number of small entities under 5 U.S.C. § 605(b)?</li> </ol>	٢	$\bigcirc$	$\bigcirc$
ſ	2. prepare a final Regulatory Flexibility Analysis under 5 U.S.C. § 604(a)?	$\bigcirc$		$\bigcirc$
С.	With respect to this rule, did your agency prepare a written statement under § 202 of the Unfunded Mandates Reform Act of 1995?			$\bigcirc$
D.	With respect to this rule, did your agency prepare an Environmental Assessment or an Environmental Impact Statement under the National Environmental Policy Actg (NEPA)?	۲	$\bigcirc$	$\bigcirc$
Ε.	Does this rule contain a collection of information requiring OMB approval under the Paperwork Reduction Act of 1995?	$\bigcirc$	۲	$\bigcirc$
F.	Did you discuss any of the following in the preamble to the rule?			
	• E.O. 12612, Federalism	0	$\bigcirc$	
	<ul> <li>E.O. 126630, Government Actions and Interference with Constitutionally Protected Property Rights</li> </ul>	0	$\bigcirc$	$\bigcirc$
	E.O. 12866, Regulatory Planning and Review	0	0	$\bigcirc$
	E.O. 12875, Enhancing the Intergovernmental Partnership	0	0	$\bigcirc$
	• E.O. 12988, Civil Justice Reform	Ο	$\bigcirc$	$\bigcirc$
	<ul> <li>E.O. 13045, Protection of Children from Environmental Health Risks and Safety Risks</li> </ul>	Ο	0	$\mathbf{O}$
	<ul> <li>Other statutes or executive orders discussed in the preamble concerning the rulemaking process (please specify)</li> </ul>			

3/23/99



Committee of Jurisdiction:

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3. Rule Title	
"List of Approved Spent Fuel Storage Casks Revision"	cs: Standardized NUHOMS-24P, -52B, -61 BT, -32 PT, and -24PHB
4. Regulation Identifier Number (RIN) or Other Unique RIN 3150-XXXX	e Identifier (if applicabl e)
5. Major Rule 🔿 Non-major Rule 💿	
6. Final Rule  Other	
7. With respect to this rule, did your agency solicit pub	blic comments? Yes  No  N/A
8. Priority of Regulation (fill in one)	
<ul> <li>Economically Significant; or Significant; or Substantive, Non Significant</li> </ul>	<ul> <li>Routine and Frequent or Informational/Administrative/Other (Do not complete the other side of this form if filled in above.)</li> </ul>
9. Effective Date (if applicable) 75 days from p	publication in the Federal Register
10. Concise Summary of Rule (fill in one or both)	attached 🔿 stated in rule )
Submitted by:	(signature)
Name: Dennis K. Rathbun	
Title: Director, Office of Congressional	Affairs
	<u>같은 것 같은 것</u>
	- 가지에 가지 않는 것 같은 것이라고 있는 가방법 그렇게 한 가방 관계가 밝혔다. 가장 가장 가지 않는 것 - 이 이는 것이 가지 않는 것이 같은 것이라. 이 가장은 것이라 가장 가장을 알았다. 것이 하는 것이다.
For Congressional Use Only:	
Date Received:	

		Yes	No	N/A
A.	With respect to this rule, did your agency prepare an analysis of costs and benefits?		$\bigcirc$	$\bigcirc$
в.	With respect to this rule, by the final rulemaking stage, did your agency			
	<ol> <li>certify that the rule would not have a significant economic impact on a substantial number of small entities under 5 U.S.C. § 605(b)?</li> </ol>		0	0
	2. prepare a final Regulatory Flexibility Analysis under 5 U.S.C. § 604(a)?	$\bigcirc$	$\odot$	$\mathbf{O}$
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D.	With respect to this rule, did your agency prepare an Environmental Assessment or an Environmental Impact Statement under the National Environmental Policy Actg (NEPA)?		0	0
E.	Does this rule contain a collection of information requiring OMB approval under the Paperwork Reduction Act of 1995?	$\circ$	۲	0
F.	Did you discuss any of the following in the preamble to the rule?			0
	• E.O. 12612, Federalism	0	0	0
	<ul> <li>E.O. 126630, Government Actions and Interference with Constitutionally Protected Property Rights</li> </ul>	0	0	0
	E.O. 12866, Regulatory Planning and Review	Ο	Ο	Ο
	E.O. 12875, Enhancing the Intergovernmental Partnership	0	0	0
•	• E.O. 12988, Civil Justice Reform	0	Ο	0
	<ul> <li>E.O. 13045, Protection of Children from Environmental Health Risks and Safety Risks</li> </ul>	0	0	0
	<ul> <li>Other statutes or executive orders discussed in the preamble concerning the rulemaking process (please specify)</li> </ul>			

3/23/99



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7. With respect to this rule, did your agency sol	licit public comments? Yes  No  N/A	. 0
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Submitted by:	(signature)	
Name: Dennis K. Rathbun		
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Title: Director, Office of Congress		<del></del>
		n an an an an Anna Anna an Anna Anna Anna an Anna Anna
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		Yes	No	N/A	
Α.	With respect to this rule, did your agency prepare an analysis of costs and benefits?	۲	0	0	
В.	With respect to this rule, by the final rulemaking stage, did your agency				
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	• E.O. 12612, Federalism	$\bigcirc$	$\bigcirc$	0	
	<ul> <li>E.O. 126630, Government Actions and Interference with Constitutionally Protected Property Rights</li> </ul>	$\bigcirc$	$\bigcirc$	$\bigcirc$	
	E.O. 12866, Regulatory Planning and Review	$\bigcirc$	$\bigcirc$	$\bigcirc$	
	<ul> <li>E.O. 12875, Enhancing the Intergovernmental Partnership</li> </ul>	$\bigcirc$	0	$\bigcirc$	
	E.O. 12988, Civil Justice Reform		$\bigcirc$	$\bigcirc$	
	<ul> <li>E.O. 13045, Protection of Children from Environmental Health Risks and Safety Risks</li> </ul>	$\bigcirc$		$\bigcirc$	
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