



MEMORANDUM TO: Steven West, Chief August 27, 2003  
License Renewal Section B  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs, NRR

FROM: Peter J. Kang, Project Manager /**RA**/  
License Renewal Section B  
License Renewal and Environmental Impacts Program  
Division of Regulatory Improvement Programs, NRR

SUBJECT: FORTHCOMING MEETING WITH THE NUCLEAR ENERGY INSTITUTE  
(NEI) TO DISCUSS THE SCOPING OF FIRE PROTECTION  
EQUIPMENT FOR LICENSE RENEWAL

DATE & TIME: Wednesday, September 24, 2003  
1:00 p.m. - 3:00 p.m.

LOCATION: U.S. Nuclear Regulatory Commission (NRC)  
Two White Flint North  
11545 Rockville Pike, Room T-10A1  
Rockville, Maryland 20852

PURPOSE: To discuss staff's proposed interim staff guidance on the scoping of fire protection equipment (see ADAMS Accession No. ML023190474) and NEI's response (see ADAMS Accession No. ML031700339) for license renewal. The proposed agenda for the meeting is attached. Information on the license renewal process is available on the NRC web page at [www.nrc.gov](http://www.nrc.gov).

CATEGORY 2:\* This is a Category 2 Meeting. The public is invited to discuss regulatory issues with the NRC at designated points identified on the agenda.

PARTICIPANTS: NRC NEI  
P.T. Kuo, NRR A. Marion  
S. West, NRR F. Emerson  
A. Klein, NRR

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Project No.: 690

Attachment: Agenda

cc w/attachment: See next page

\*Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings," 67 *Federal Register* 36920, May 28, 2002.

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DATE	8/27/03	8/26/03	8/27/03

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**Agenda for Public Meeting to Discuss the Scoping of  
Fire Protection Equipment for License Renewal**

**Room T-10A1**

**September 24, 2003  
(1:00 PM-3:00 PM)**

- |  |                   |
|--|-------------------|
| <b>1. Welcome/Introductions</b>                              | <b>10 minutes</b> |
| <b>2. Discussion of scoping of fire protection equipment</b> | <b>90 minutes</b> |
| <b>3. Public comments</b>                                    | <b>10 minutes</b> |
| <b>4. Summary</b>  | <b>10 minutes</b> |

Attachment

**HARD COPY**

RLEP RF

P. Kang

**E-MAIL:**

PUBLIC

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NUCLEAR ENERGY INSTITUTE

Project No. 690

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