

**DISTRIBUTION:**  
 WMHT r/f  
 NMSS r/f  
 CF  
 JBMartin  
 REBrowning  
 MJBell  
 PAIomare  
 HJMiller  
 RWright & r/f

PROJECT WM-10/RJW/82/11/15/0

NOV 15 1982  
 - 1 -

Project WM-10 (101)

MEMORANDUM FOR: Nancy Still  
 Licensing Document Room

THRU: Joseph O. Bunting, Chief  
 Licensing Process and  
 Intergration Branch  
 Division of Waste Management

FROM: Robert J. Wright  
 High-Level Waste Technical  
 Development Branch  
 Division of Waste Management

SUBJECT: DISTRIBUTION OF BWIP SITE CHARACTERIZATION REPORT

WM Record File 101  
 WM Project WM-10  
 Docket No. \_\_\_\_\_  
 PDR   
 LPDR   
 Distribution: \_\_\_\_\_  
 (Return to WM, 623-SS)

It is requested that copies of the SCR be distributed in accordance with the following plans:

<u>Location</u>	<u>Explanation</u>	<u>No. of Copies</u>
WMDC, PDR	Document Control	2
Governors, tribal groups, etc.	Requirments of 10CFR60	15
BWIP group	Use of SCR reviewers	54
	Coordinators (The individual addressed were identified in my memo to you of Nov. 10)	
Library, Bethesda	Reference document	1
RES (Minogue)	Use during review of SCA	1
ELD (Olmstead)	Use during review of SCA	$\frac{1}{74}$

OFC : : : : : : :  
 NAME : : : : : : :  
 DATE : 82/11/16 : : : : : : :

NOV 15 1982

We are preparing a draft memo for John Davis' consideration that will alert the Commission and other office directors of the SCR arrival, describing where additional information can be obtained. A copy of the draft memo is attached.

After the initial distribution, ten copies should be reserved for further needs of the review team. Undoubtedly, there will be requests for copies from NRC officials. These requests may come to me or they may come directly to you through other channels. Please confer with me about such requests.

Thank you for your assistance.

*Paul Prestholt*

*for*  
Robert J. Wright  
High-Level Waste Technical  
Development Branch  
Division of Waste Management

OFC	: <i>RM</i> : <i>Office</i> :	:	:	:	:	:
NAME	: RJWright : HJMiller :	:	:	:	:	:
DATE	: 82/11/16 : 11/16/82 :	:	:	:	:	: