



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

PDR-1
LPDR- WM-10 (2)
WM-11 (2)
WM-16 (2)

409.54

JUN 1 1987

✓ Wkly meeting 6/1/87

ATTENTION: Potential Host States
Affected Indian Tribes
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

Joseph O. Bunting

Joseph O. Bunting, Chief
Systems Engineering and Evaluation Branch
Division of High Level Waste Management

87189483 / 15
WM Project: WM-10, 11, 16
PDR w/encl
(Return to WM, 623-SS)

WM Record File: 409.54
LPDR w/encl

8709280238 870601
PDR WASTE PDR
WM-10

WM Record File
409.54

WM Project 10, 11, 16
Docket No. _____

PDR ✓
X LPDR ✓ (B, N, S)

Distribution:

(Return to WM, 623-SS)

BLUP 2609
NNWS 1455
SALT 1645

87/06/01

NOTICE OF UPCOMING NRC-HOSTED MEETINGS

The following NRC-hosted meetings are firmly established.

Commission Meeting - Briefing by
Ben Rusche, DOE, on HLW Program

June 11, 2 pm, NRC, 11th Floor,
1717 H Street, NW, Washington, DC

Commission Meeting - HLW State/Tribal
Presentations/Discussion

June 16, 2 pm, NRC, 11th Floor,
1717 H Street, NW, Washington, DC

Second Annual NRC Meeting with
State/Tribal Reps in HLW Program

June 30-July 1, 9 am - 5 pm,
Embassy Square Suites, 2000 N Street,
NW, Washington, DC

87/06/01

NOTICE OF UPCOMING NRC/DOE
TECHNICAL/PROGRAMMATIC MEETINGS

The following NRC/DOE meeting topics are firmly established. Actual dates, locations, and times will be noted when available.

Generic Design Basis Accident Dose Limit	June, Washington, DC
NNWSI Seismotectonics	June, Las Vegas, NV
BWIP Data Review - Hydrazine	Mid-June, Richland, WA
BWIP Geology Data Review	Mid-July, Richland, WA
BWIP Exploratory Shaft Design/Testing	July, Richland, WA

Sunshine Act Meetings

Federal Register

Vol. 52, No. 102

Thursday, May 28, 1987

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

FEDERAL ELECTION COMMISSION

DATE AND TIME: Tuesday, June 2, 1987, 10:00 a.m.

PLACE: 999 E Street, NW., Washington, DC

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 28, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

DATE AND TIME: Thursday, June 4, 1987, 10:00 a.m.

PLACE: 999 E Street, NW., Washington, DC (Ninth Floor).

STATUS: This meeting will be open to the public.

MATTERS TO BE CONSIDERED:

Setting of Dates for Future Meetings.
Correction and Approval of Minutes.
Eligibility Report for Candidates to Receive Presidential Primary Matching Funds.
Reagan-Bush '84 (Primary Committee)—Request for Oral Presentation.
Revised FY 1987 Management Plan and Reallocations.
Adjusted Cost Estimate for S.2.
Routine Administrative Matters

PERSON TO CONTACT FOR INFORMATION:

Mr. Fred Eiland, Information Officer, Telephone: 202-376-3155.

Marjorie W. Emmons,

Secretary of the Commission.

[FR Doc. 87-12279 Filed 5-28-87; 2:31 pm]

BILLING CODE 6715-01-M

NATIONAL LABOR RELATIONS BOARD

DATE AND TIME: 9:00 a.m., Friday, May 15, 1987.

PLACE: Board Conference Room, Sixth Floor 1717 Pennsylvania Avenue, NW.

STATUS: Part of this meeting was closed to the public. The remainder of the meeting was opened to the public.

MATTERS CONSIDERED:

Portion closed to the public: Board Cases
Portion opened to the public: Rulemaking procedure with respect to appropriate units in the health care industry

CONTACT PERSON FOR MORE INFORMATION: John C. Truesdale, Executive Secretary, National Labor Relations Board, Washington, D.C., 20570, Telephone: (202) 254-9430.

Dated, Washington, DC, May 28, 1987.

By direction of the Board:

John C. Truesdale,

Executive Secretary, National Labor Relations Board.

[FR Doc. 87-12287 Filed 5-26-87; 2:43 pm]

BILLING CODE 7545-01-M

NUCLEAR REGULATORY COMMISSION

DATE: Weeks of May 25, June 1, 8, and 15, 1987.

PLACE: Commissioner's Conference Room, 1717 H Street, NW., Washington, DC

STATUS: Open and Closed.

MATTERS TO BE CONSIDERED:

Week of May 25

No Commission Meetings.

Week of June 1—Tentative

Thursday, June 4

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed).

Friday, June 5

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 1, 2, & 6) [Postponed from May 20].

Week of June 8—Tentative

Monday, June 8

10:00 a.m.

Briefing by Executive Branch and Discussion of Possible Enforcement Action (Closed—Ex. 5, 7, & 10) [Tentative].

Tuesday, June 9

3:00 p.m.

Discussion of Performance Indicator Program (Public Meeting).

Thursday, June 11

2:00 p.m.

Briefing by DOE on High Level Waste Program (Public Meeting).

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed).

Week of June 15—Tentative

Tuesday, June 16

10:00 a.m.

Discussion/Possible Vote of Full Power Operating License for Nine Mile Point-2 (Public Meeting).

2:00 p.m.

Meeting with States and Affected Indian Tribes on the Status of National High Level Waste Program (Public Meeting).

Wednesday, June 17

2:00 p.m.

Discussion/Possible vote on Fort St. Vrain Authorization to Exceed 35 Percent Power Level (Public Meeting).

Thursday, June 18

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed).

TO VERIFY THE STATUS OF MEETINGS CALL (RECORDING): (202) 634-1498.

CONTACT PERSON FOR MORE INFORMATION: Robert McOsker, (202) 634-1410.

Robert B. McOsker,

Office of the Secretary.

May 21, 1987.

[FR Doc. 87-12191 Filed 5-22-87; 5:13 pm]

BILLING CODE 7590-01-M

POSTAL RATE COMMISSION

TIME AND DATE: 2:30 p.m. on Tuesday, June 2, 1987.

PLACE: Conference Room, 1333 H Street, NW., Suite 300, Washington, DC.

STATUS: Closed.

MATTERS TO BE CONSIDERED: To consider motions to dismiss Docket No. C86-3 and to consider motion of ANPA to consolidate Docket No. C87-2 with the rate case, Docket No. R87-1.

CONTACT PERSON FOR MORE INFORMATION: Charles L. Clapp, Secretary, Postal Rate Commission, Room 300, 1333 H. Street, NW., Washington, DC 20268-0001, Telephone (202) 789-6840.

Cyril J. Pittack,

Acting Secretary.

[FR Doc. 87-12242 Filed 5-26-87; 11:05 am]

BILLING CODE 7715-01-M

POSTAL SERVICE BOARD OF GOVERNORS

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: 52 FR 19444, May 22, 1987.

PREVIOUSLY ANNOUNCED DATE OF MEETING: June 2, 1987.

CHANGE: Addition of the following:

There will be a meeting of the Board, closed to the public, at 1:00 p.m., Monday, June 1, 1987, to consider the following capital investment: a Murray Hill Station, New York, NY.

WKLY MAILING 6/1/87

- 1 -

NOTICE OF UPCOMING NRC/DOE
TECHNICAL/PROGRAMMATIC MEETINGS

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NNWSI Seismotectonics	June, Las Vegas, NV
BWIP Data Review - Hydrazine	Mid-June, Richland, WA
BWIP Geology Data Review	Mid-July, Richland, WA
BWIP Exploratory Shaft Design/Testing	July, Richland, WA

See 4/13/87 ltr from JOBunting to Potential Host States, Affected Indian Tribes, and Other Interested Parties which is same cover ltr dispatched with this 6/1/87 meeting list enclosure.

(original not received in the WMD99)
6-2-87 8:45
Date 6-2-87 Time 8:45

WKLY MAILING 6/1/87

- 2 -

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1717 H Street, NW, Washington, DC

Second Annual NRC Meeting with
State/Tribal Reps in HLW Program
Street,

June 30-July 1, 9 am - 5 pm,
Embassy Square Suites, 2000 N
NW, Washington, DC

NOTE TO RECORD
UPCOMING MEETING NOTICE - WEEKLY MAILING

- Cover letter and meeting notices are distributed as outlined here.

NRC/DOE Technical/Programmatic meetings are sent to:

States/Tribes
State/Tribal Contractors
NRC Staff
DOE Contacts
Nat'l Associations/Public Interest Groups

DOE-hosted meetings with states/tribes are sent to:

States/Tribes
NRC Staff

NRC-hosted meetings with states/tribes are sent to:

Above 5 groups and
Federal Agency Contacts (agencies other than DOE)

- Commission Meetings Federal Register Notice (Sunshine Act) are sent to:

States/Tribes

- When there are no upcoming meetings, a "no meeting" cover letter is sent to:

States/Tribes
NRC Staff

HLW MAILING LIST

<u>Affiliation Codes</u>	<u># on List</u>
S/T = State/Tribal Contacts	22
X = <u>Primary</u> State/Tribal Contacts	
CST = State/Tribal Contractors	6
NRC = NRC Contacts	14
DOE = DOE Contacts	11
FED = Other Federal Agency Contacts	9
NPI = National Association or Public Interest Group Contacts	<u>6</u>
TOTAL	68

NRC/CEPA/PA
Mail Stop H-1010
NRC

NRC/ACRS (20 copies)
Mail Stop H-1010
NRC

Mr. Bill Elton
Environmental Quality
U.S. DOI, Bureau of Indian Affairs
Albuquerque Area Office
P.O. Box 8027
Albuquerque, NM 87193
505/766-3167
FED

Mr. Andrew Avel
U.S. Department of Energy
Salt Repository Project Office
110 North 25 Mile Avenue
Hereford, TX 79045
806/374-2320
DOE

Mr. Dick Baker
Repository Technology Program
U.S. Department of Energy
Chicago Operations Office
7200 South Cass Avenue
Argonne, IL 60439
DOE

Mr. Robert Berger
U.S. DOI, Bureau of Indian Affairs
Envir. Services Desk, Code 204
1951 Constitution Avenue, NW
Washington, DC 20245
FED

Mr. William F. ...
...
...
...
...

Mr. Marion W. ...
Chairman, Nuclear Waste Policy Board
Washington Department of Energy
Office of High-Level Nuclear
Waste Management
Mail Stop PV-11
Olympia, WA 98504
206/459-6000
S/T

Mr. Bruce Blanchard
Director
Office of Environmental Project Review
U.S. Department of Interior
Main Interior Bldg., Room 4239
Washington, DC 20246
FED

Dr. L. H. ...
Assistant Administrator
Nuclear Energy Division
State of Louisiana
P.O. Box 14690
Baton Rouge, LA 70898
504/925-4518
S/T

Mr. Stephen Bradhurst
President
Allen Bradhurst Corporation
P.O. Box 1510
245 E. Liberty, Suite 340
Reno, NV 89505
702/323-4141
CST Nye County, Nevada, contractor

Mr. William Burke
Nuclear Waste Project Manager
Confederated Tribes of the
Umatilla Indian Reservation
P.O. Box 638
Pendleton, OR 97801
503/276-3018
S/T X

Ms. Gail Chehak
National Congress of
American Indians

Mr. David Stewart Smith
Oregon Department of Energy
625 Marion Street, NE
Salem, OR 97310
503/378-5187
S/F X

Mr. Lillian Luoco
Fried, Frank Law Firm
1001 Pennsylvania Ave., NW
Suite 300
Washington, DC 20004-2505
202-333-3331
S/F Neal Force attorney

Mr. David Stewart Smith
Oregon Department of Energy
625 Marion Street, NE
Salem, OR 97310
503/378-5187
S/F X

Mr. Richard W. Donovan
Reg. Assistance Committee Chairman
Federal Emergency Management Agency
Region X, Federal Regional Center
130-228th Street, SW
Boothell, WA 98021
FTS 396-0293
FED

Mr. Spiros Droggitis
Asst to Commissioner Asselstine
NRC/OCN
Mail Stop H-1149
Ext. 43308
NRC

Mr. Neal Duncan
Public Affairs Specialist
U.S. Department of Energy
Office of Policy & Outreach (RW-43)
Washington, DC 20585
202-2838
DOE

Mr. James H. ...
...
...
...
...

Mr. James H. ...
Program Manager
Louisiana ...
Nuclear Waste ...
2133 Silverstone Drive, Suite 1
Baton Rouge, LA 70806
504/388-8555
S/T X

Mr. Steve Krizman
Office of the Governor
Nuclear Waste Programs Office
P.O. Box 12488
Austin, TX 78711
512/463-2138
S/T X

Mr. Roger Gale
Director
U.S. Department of Energy
Ofc. of Policy & Outreach (RM-40)
Washington, DC 20585
202-2277
DOE

Mr. Robert Gamble
Roy F. Weston
955 L'Enfant Plaza, SW
Washington, DC 20024
646-6758
DOE DOE contractor/handles DOE mtg recording

Mr. Kevin Gover
Gover and Stetson
1225 Rio Grande Blvd., NW
Suite C
Albuquerque, NM 87104
S/T Nez Perce attorney

Mr. John W. Green
Mississippi Department of
Energy and Transportation
300 Watkins Building
510 George Street
Jackson, MS 39202

Ms. Janet Dunn
Asst. to Commissioner Bernthal
NRC/OLM
Mail Stop H-1149
Ext. 43290
NRC

Mr. Steven P. Kraft
Director, Utility Nuclear Waste
Management Group
Edison Electric Institute
1111 Nineteenth Street, NW
Washington, DC 20036-3691
NPI

Mr. Dean M. Kunihiro
Regional State Liaison Officer
NRC Region V
FTS 463-3714
NRC

Ms. Judy Leahy
U.S. Department of Energy
Office of Geologic Repositories
RW-23
Washington, DC 20585
DOE

Mr. Darrell Lee
GAO Evaluator
U.S. Department of Energy
Room E 173
Washington, DC 20545
FED

Mr. Cecil Lewis
Park Ranger
U.S. DOI, National Park Service
Rocky Mountain Regional Office
P.O. Box 25287
Denver, CO 80225
FED

Mr. Robert R. Loux
Regional Director
NRC/DOE
P.O. Box 1000
NRC

Ms. Maria Lopez-Olin
Assistant to Commissioner Roberts
NRC/DOE
Mail Stop 11-1149
Ext. 41459
NRC

Mr. Robert R. Loux
Director
Nevada Nuclear Waste Project Office
1802 North Carson Street
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Carson City, NV 89710
702/885-3744
S/T X

Mr. Jim Mecca
U.S. Department of Energy
Richland Operations Office
BWI Project Office
825 Jadwin Avenue
Richland, WA 99352
DOE

Dr. Vietchau Nguyen
EWA, Inc.
133 First Ave., N.
Minneapolis, MN 55401
612/332-0000
CST Yakima consultant

Mr. Gene Nodine
Moab District Manager
U.S. DOI, Bureau of Land Management
Moab District Office
P.O. Box 970, 125 W. 2nd Street
Moab, UT 84532
FED

Mr. James I. Palmer
State Liaison Officer
State of Mississippi

Page 207 of 211
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Mr. Peter Murphy
Department
U.S. 19011 National Park Service
Archaeology, Canyonlands, Archaic Bridges
346 South Main
Moab, UT 84532
FEO

Mr. Max Powell
U.S. Department of Energy
Richland Operations Office
BWI Project Office, Room 574
P.O. Box 550
Richland, WA 99352
DOE

Mr. Wyatt H. Rogers
Senior Project Engineer
Council of Energy Resource Tribes
1580 Logan Street, Suite 400
Denver, CO 80203
303/832-6600
CST Nez Perce/Umatilla contractor

Mr. Gary Sanborn
Regional State Liaison Officer
NRC Region IV
FTS 728-8267
NRC

Mr. Frank Scanlon
Deputy Attorney General
Tennessee Attorney General's Office
450 James Robertson Parkway
Nashville, TN 37219-5025
615/741-7403
S/F

Mr. John Siegel
Atomic Industrial Forum, Inc.
7101 Wisconsin Ave.
Bethesda, MD 20814
NFI

Director, Office of Environmental Policy
U.S. Department of Energy
1000 L Street, N.W.
Washington, D.C. 20545
301-554-5545
S/T: 301-554-5545

Mr. Charles Smith
U.S. Department of Energy
Division of Program Integration
RW-43
Washington, DC 20520
DOE

Ms. Ruth Ann Storey
Director
Utah High-Level Nuclear Waste Ofc.
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3 Triad Center, Suite 330
Salt Lake City, UT 84160-1203
301/538-5545
S/T X

Mr. David Stevens
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Olympia, WA 98501
CST Yakima consultant

Mr. Jerry Szymanski
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2001 S Street, NW
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328-3500
S/T Yakima attorney

Mr. Robert E. Trojanowski
Regional State Liaison Officer
NRC Region II
ETC 240-5545

Attn: Mr. Carr
Agency for Nuclear Regulation
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Washington, DC 20015
1000

Ms. Margaret Federline
Ass't to Commissioner Carr
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Mail Stop 14-1149
NRC

Mr. Abdul J. Alkezweeny
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Nuclear Waste Policy Act Program
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CST Nez Perce/Umatilla contractor

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Fredericks & Pelcyger
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S/T Umatilla attorney

Ms. Mary L. Blazek
Oregon Department of Energy
625 Marion Street, NE
Salem, OR 97310
S/T

Mr. Frank Young
NRC/GPA/SLITP
Mail Stop AR-5037
NRC

12-1-74
Mr. Ben Smith
GAC

Ms. Carol W. H. H.
Federal Affairs Coordinator
State of Tennessee
309 John Sevier Bldg.
500 Charlotte Ave.
Nashville, TN 37219
615/741-1676
S/T X

Mr. Ben Smith
Tennessee Dept. of Health & Environment
CI-129, Cordell Hull Bldg.
Nashville, TN 37219
615/741-5782
S/T