



**JAN 30 11 57 AGENCY FOR NUCLEAR PROJECTS  
NUCLEAR WASTE PROJECT OFFICE**

**Capitol Complex  
Carson City, Nevada 89710  
(702) 885-3744**

January 15, 1987

**Mr. Paul Prestholt**  
**Senior On-Site Licensing**  
**Representative**  
**U.S. Nuclear Regulatory Commission**  
**1050 E. Flamingo Road, Suite 319**  
**Las Vegas, Nevada 89119**

**Dear Mr. Prestholt:**

This letter is an invitation to the Nuclear Regulatory Commission to attend the Department of Energy (DOE)/State of Nevada meeting in Carson City on January 23, 1987. The purpose of the meeting will be for DOE to brief State officials on plans for characterization of Yucca Mountain and the purpose and content of Environmental and Socioeconomic Monitoring and Mitigation Plans. A draft agenda is attached.

The meeting will be at the Western Nevada Community College, Room 322, 2201 West Nye Lane, Carson City, from 9:00 a.m. to 3:30 P.m.

Should you have any questions, please do not hesitate to call either me or Carl Johnson, of my staff.

Sincerely,

Robert R/P

**Robert R. Loux**  
**Executive Director**

RRL/CAJ/gjb

**Attachment**

cc: Mr. Robert Browning, Nuclear Regulatory Commission

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PDR WASTE  
WM-11 PDR

**WM Record File**

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## WM Project

**Docket No.**

**PDR**

**XLPDR**

**Distribution:**

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## **DRAFT AGENDA**

**JANUARY 23, 1987**

**PURPOSE:** To initiate discussion with the State and local planning group concerning Site Characterization activities as requested in the Loux letter of November 3, 1986.

**OBJECTIVE:** To increase the State official's understanding of the purpose and content of the Working Draft EMMP and Working Draft SMMP and to discuss areas for potential coordination of information gathering activities.

### **AGENDA**

**9:00 - 9:30 a.m.**

#### **INTRODUCTION**

**9:30 - 11:00 a.m.**

**Site Characterization Overview**  
- Surface Based Activities  
- Exploratory Shaft Activities

#### **BREAK**

**11:00 - 12:00 NOON**

**EMMP Overview**

**12:00 - 1:00 p.m.**

**LUNCH**

**1:30 - 2:30 p.m.**

**SMMP Overview**

**2:30 - 3:00 p.m.**

**Coordination between DOE, NWPO , and their respective contractors, State/Local Planning Group**

**3:00 - 3:00 p.m.**

**SUMMARY/QUESTIONS**

#### **ATTENDEES:**

**State Waste Office**

**State Department Heads**

**State/Local Planning Representatives**

**State/Local Contractors**

**WMPO - D. L. Vieth**

**E. L. Lundgaard**

**E. V. Jankus**

**SAIC - M. M. Dussman**

**G. A. Fasano**

**S. M. Volek**

**B. L. McKinnon**

**D. B. Jorgenson**

**E. W. McCann**