



**AGENCY FOR NUCLEAR PROJECTS  
NUCLEAR WASTE PROJECT OFFICE**

Capitol Complex  
Carson City, Nevada 89710  
(702) 885-3744

June 28, 1988

Mr. James Kennedy  
Quality Assurance Section Leader  
Division of High-Level Waste Management  
U.S. Nuclear Regulatory Commission  
Washington, D. C. 20555

Dear Mr. Kennedy:

Please consider this communication as formal submittal of the State of Nevada's Agency for Nuclear Projects/Nuclear Waste Project Office Quality Assurance Manual. This manual is a controlled copy and you will receive any and all subsequent revisions.

Please review this manual and comment per your procedures. All correspondence regarding this document should be sent to me. If you have any questions or need more information, please contact me. I do realize that your group is very busy with reviewing the DOE manual and that our manual will not take precedence over your current work.

I look forward to receiving your comments.

Sincerely,

A handwritten signature in cursive script that reads "Susan W. Zimmerman".

Susan W. Zimmerman  
Quality Assurance Manager

Enclosure

A handwritten note in cursive script that reads "In Jacket".

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PDR WASTE  
WM-11 DCD

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NH03  
WM-11  
(0)-3965