



UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, D. C. 20555

PDR-1
LPDR- WM- (2)
WM- (2)
WM-16 (2)

409.54

✓ WKly mailing 6/8/87
JUN 8 1987

ATTENTION: Potential Host States
Affected Indian Tribes
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

for

Joseph O. Bunting, Chief
Systems Engineering and Evaluation Branch
Division of High Level Waste Management

8709300018 870608
PDR WASTE
WM-10 PDR

B7197547

WM Project: WM-10,11,16
PDR w/encl
(Return to WM, 623-SS)

WM Record File: 409.54
LPDR w/encl

WM Record File
409.54

WM Project 10, 11, 16
Docket No. _____

PDR ✓
LPDR ✓ (B, N, S)

Distribution: _____

(Return to WM, 623-SS)

DWIP 2605
NWUS1 1451
SAHT 1641

87/06/08

NOTICE OF UPCOMING NRC-HOSTED MEETINGS

The following NRC-hosted meetings are firmly established.

Commission Meeting - Briefing by
Ben Rusche, DOE, on HLW Program

June 11, 2 pm, NRC, 11th Floor,
1717 H Street, NW, Washington, DC

Commission Meeting - HLW State/Tribal
Presentations/Discussion

June 16, 2 pm, NRC, 11th Floor,
1717 H Street, NW, Washington, DC

Second Annual NRC Meeting with
State/Tribal Reps in HLW Program

June 30-July 1, 9 am - 5 pm,
Embassy Square Suites, 2000 N Street,
NW, Washington, DC

87/06/08

NOTICE OF UPCOMING NRC/DOE
TECHNICAL/PROGRAMMATIC MEETINGS

The following NRC/DOE meeting topics are firmly established. Actual dates, locations, and times will be noted when available.

Generic Design Basis Accident Dose Limit	June, Washington, DC
NNWSI Seismotectonics	June, Las Vegas, NV
BWIP Exploratory Shaft Design/Testing	July, Richland, WA
BWIP Geology Data Review	Mid-July, Richland, WA
BWIP Data Review - Hydrazine	Late-July, Richland, WA

Sunshine Act Meetings

Federal Register

Vol. 52, No. 106

Wednesday, June 3, 1987

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

FEDERAL MARITIME COMMISSION

"FEDERAL REGISTER" CITATION OF PREVIOUS ANNOUNCEMENT: May 29, 1987, 52 FR 20191.

PREVIOUSLY ANNOUNCED DATE AND TIME OF THE MEETING: June 3, 1987, 10:00 a.m.

CHANGE IN THE MEETING: The Commission meeting scheduled for June 3, 1987 at 10:00 a.m. has been cancelled.

Joseph C. Polking,

Secretary.

[FR Doc. 87-12730 Filed 6-1-87; 1:39 pm]

BILLING CODE 6730-01-M

NUCLEAR REGULATORY COMMISSION

DATE: Weeks of June 1, 8, 15, and 22, 1987.

PLACE: Commissioners' Conference Room, 1717 H Street, NW., Washington, DC.

STATUS: Open and Closed.

MATTERS TO BE CONSIDERED:

Week of June 1

Thursday, June 4

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

Friday, June 5

10:00 a.m.

Briefing by Executive Branch (Closed—Ex. 1)

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 1, 2, & 6)

Week of June 8 (Tentative)

Monday, June 8

10:00 a.m.

Briefing by Executive Branch and Discussion of Possible Enforcement Action (Closed—Ex. 5 & 10)

Tuesday, June 9

3:00 p.m.

Discussion of Performance Indicator Program (Public Meeting)

Thursday, June 11

2:00 p.m.

Briefing by DOE on High Level Waste Program (Public Meeting)

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

Week of June 15 (Tentative)

Tuesday, June 16

10:00 a.m.

Discussion/Possible Vote on Full Power Operating License for Nine Mile Point-2 (Public Meeting)

2:00 p.m.

Meeting with States and Affected Indian Tribes on the Status of National High Level Waste Program (Public Meeting)

Wednesday, June 17

2:00 p.m.

Discussion/Possible Vote on Fort St. Vrain Authorization to Exceed 35 Percent Power Level (Public Meeting)

Thursday, June 18

3:30 p.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

Week of June 22 (Tentative)

Thursday, June 25

10:00 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

To verify the status of meetings call (recording)—(202) 634-1498

CONTACT PERSON FOR MORE INFORMATION: Robert McOsker (202) 634-1410.

Andrew L. Bates,

Office of the Secretary.

May 28, 1987.

[FR Doc. 87-12635 Filed 6-1-87; 9:00 am]

BILLING CODE 7530-01-M

PACIFIC NORTHWEST ELECTRIC POWER AND CONSERVATION PLANNING COUNCIL

ACTION: Notice of meeting to be held pursuant to the Government in the Sunshine Act (5 U.S.C. 552b).

STATUS: Open.

TIME AND DATE: June 10, 1987, 10:30 a.m.; June 11, 1987, 9:00 a.m.

PLACE: Ashland Hills Inn, 2525 Ashland Street, Ashland, Oregon.

MATTERS TO BE CONSIDERED:

1. Panel Discussion on the Energy Efficiency of Manufactured Housing and Council Action on Comments regarding Proposed Federal Legislation and Department of Housing & Urban Development Regulations.

2. Panel Discussion: How should lenders account for the value of MCS energy savings in their lending decisions?

3. Staff Presentation on Salmon and Steelhead Lifecycle and Planning Model.

4. Staff Status Report and Public Comment on System Planning Work Plan.

5. Staff Presentation and Public Comment on the Council's Draft Fiscal Year 1988 and 1988 Revised Budget.

6. Staff Presentation on Mainstem Passage Issues.

7. Staff Presentation on Western Electricity Study Briefing Paper on Electricity Use in the Western United States and Canada.

8. Council Business.

9. Public Comment.

FOR FURTHER INFORMATION CONTACT:

Ms. Bess Atkins at (503) 222-5161.

Edward Sheets,

Executive Director.

[FR Doc. 87-12687 Filed 6-1-87; 11:19 am]

BILLING CODE 0000-00-M

SECURITIES AND EXCHANGE COMMISSION

STATUS: Open meeting.

PLACE: 450 Fifth Street, NW., Washington, DC.

Notice is hereby given, pursuant to the provisions of the Government in the Sunshine Act, Pub. L. 94-409, that the Securities and Exchange Commission will hold an open meeting on Thursday, June 4, 1987 at 2:30 p.m., to consider the following items.

1. Consideration of whether to propose for public comment an amendment to rule 19b-1 under the Investment Company Act of 1940. The proposal would allow certain registered investment companies to make one additional distribution of long-term capital gains with respect to a taxable year where failure to make the distribution may result in the assessment of a special excise tax. The proposal also includes changes to the rule to correct certain references to the Internal Revenue Code. For further information, please contact Meryl Dewey at (202) 272-3038.

2. Consideration of whether to propose for public comment an amendment to Rule 45 under the Public Utility Holding Company Act of 1935 proposed in a rulemaking petition submitted by The Columbia Gas System, Inc., a registered holding company. The proposed rule would create a new exemption from the present requirement of Commission authorization pursuant to a declaration for certain routine agreements in the nature of guarantees by parent companies in registered holding company systems of obligations connected to the ordinary business operations of their subsidiary companies. For further information, please contact Martha C. Baker at (202) 272-2073.

3. Consideration of a release announcing amendments to the Commission's financial responsibility rules involving the treatment of repurchase and reverse repurchase agreements by registered broker-dealers. The amendments affect Securities Exchange Act

WKLY MAILING 6/8/87

- 1 -

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TECHNICAL/PROGRAMMATIC MEETINGS

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BWIP Geology Data Review	Mid-July, Richland, WA
BWIP Data Review - Hydrazine	Late-July, Richland, WA

See 4/13/87 ltr from JOBunting to Potential Host States, Affected Indian Tribes, and Other Interested Parties which is same cover ltr dispatched with this 6/8/87 meeting list enclosure.

(original not received in the WMDCC)
6-8-87 11:20
Date 6/1 Time 11:20

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June 30-July 1, 9 am - 5 pm,
Embassy Square Suites, 2000 N
Street, NW, Washington, DC

NOTE TO RECORD
UPCOMING MEETING NOTICE - WEEKLY MAILING

- Cover letter and meeting notices are distributed as outlined here.

NRC/DOE Technical/Programmatic meetings are sent to:

States/Tribes
State/Tribal Contractors
NRC Staff
DOE Contacts
Nat'l Associations/Public Interest Groups

DOE-hosted meetings with states/tribes are sent to:

States/Tribes
NRC Staff

NRC-hosted meetings with states/tribes are sent to:

Above 5 groups and
Federal Agency Contacts (agencies other than DOE)

- Commission Meetings Federal Register Notice (Sunshine Act) are sent to:

States/Tribes

- When there are no upcoming meetings, a "no meeting" cover letter is sent to:

States/Tribes
NRC Staff

HLW MAILING LIST COVER

87/06/02

HLW MAILING LIST

<u>Affiliation Codes</u>	<u># on List</u>
S/T = State/Tribal Contacts	23
.X = <u>Primary</u> State/Tribal Contacts	
CST = State/Tribal Contractors	6
NRC = NRC Contacts	14 15
DOE = DOE Contacts	13
FED = Other Federal Agency Contacts	9
NPI = National Association or Public Interest Group Contacts	<u>6</u>
TOTAL	71

NRC/GPA/PA
Mail Stop MNBB-3217
NRC

NRC/ACRS (20 copies)
Mail Stop H-1016
NRC

Mr. Abdul J. Alkezweeny
Council of Energy Resource Tribes
Nuclear Waste Policy Act Program
1933 Jadwin - Suite 135
Richland, WA 99352
509/943-5301
CST Nez Perce/Umatilla contractor

Mr. Bill Allen
Environmental Quality
U.S. DOI, Bureau of Indian Affairs
Albuquerque Area Office
P.O. Box 8327
Albuquerque, NM 87198
505/766-3167
FED

Ms. Joan Aron
4000 Massachusetts Avenue
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Washington, DC 20016
NRC

Mr. Andrew Avel
DOE/ORO
Q&RD
P.O. Box E
Oak Ridge, TN 37831
FTS 626-0951

Mr. Dick Baker
Repository Technology Program
U.S. Department of Energy
Chicago Operations Office
9800 South Cass Avenue
Argonne, IL 60439
DOE

Mr. Robert Berger
U.S. DOI, Bureau of Indian Affairs
Envir. Services Desk, Code 204
1951 Constitution Avenue, NW
Washington, DC 20245
FED

Mr. Warren A. Bishop
Chairman, Nuclear Waste Policy Board
Washington Department of Ecology
Office of High-Level Nuclear
Waste Management
Mail Stop PV-11
Olympia, WA 98504
206/459-6000
S/T

Mr. Bruce Blanchard
Director
Office of Environmental Project Review
U.S. Department of Interior
Main Interior Bldg., Room 4239
Washington, DC 20246
FED

Ms. Mary L. Blazek
Oregon Department of Energy
625 Marion Street, NE
Salem, OR 97310
S/T

Dr. L. H. Bohlinger
Assistant Administrator
Nuclear Energy Division
State of Louisiana
P.O. Box 14690
Baton Rouge, LA 70898
504/925-4518
S/T

Mr. Stephen Bradhurst
President
Allen Bradhurst Corporation

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Reno, NV 89505
702/323-4141
CST Nye County, Nevada, contractor

Mr. William Burke
Nuclear Waste Project Manager
Confederated Tribes of the
Umatilla Indian Reservation
P.O. Box 638
Pendleton, OR 97801
503/276-3018
S/T X

Ms. Ellen Caywood
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Evergreen State College
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206/866-6000 X6454
S/T

Ms. Gail Chehak
National Congress of
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Washington, DC 20002
NPI

Mr. Max J. Clausen
Assistant to Chairman Zech
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Ext. 41461
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S/T Nez Perce attorney

Mr. Richard W. Donovan
Reg. Assistance Committee Chairman
Federal Emergency Management Agency
Region X, Federal Regional Center
130-228th Street, SW
Bothell, WA 98021
FTS 396-0293
FED

Mr. Spiros Droggit
Asst to Commissioner Asselstine
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Mail Stop H-1149
Ext. 43308
NRC

Mr. Neal Duncan
Public Affairs Specialist
U.S. Department of Energy
Office of Policy & Outreach (RW-43)
Washington, DC 20585
252-2838
DOE

Mr. Ben Easterling
U.S. Department of Energy
RW-42
Washington, DC 20585
252-2280
DOE

Ms. Margaret Federline
Ass't to Commissioner Carr
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Mail Stop H-1149
NRC

Ms. Barbara Foster
National Conference of
State Legislatures
1050 Seventeenth Street, Suite 2100
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303/623-7800
NPI

Mr. James Friloux
Program Manager
Louisiana Geological Survey
Nuclear Waste Repository Program
2133 Silverside Drive, Suite L
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504/388-8533
S/T X

Mr. Steve Frishman
Office of the Governor
Nuclear Waste Programs Office
P.O. Box 12428
Baton Rouge, LA 70814

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U.S. Department of Energy
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252-2277
DOE

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DOE DOE contractor/handles DOE mtg recording

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Mail Stop H-1159
NRC

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S/T Nez Perce attorney

Mr. John W. Green
Mississippi Department of
Energy and Transportation
300 Watkins Building
510 George Street
Jackson, MS 39202
601/961-4733
S/T X

Mr. Ronald T. Halfmoon
Manager
Nez Perce Indian Tribe-NWPA
P.O. Box 305
Lapwai, ID 83540
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S/T X

U.S. Department of Energy
Office of Geologic Depositories
RW-24
Washington, DC 20585
DOE

Mr. Dan Hester
Fredericks & Felcyger
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Boulder, CO 80302
S/T Umatilla attorney

Ms. Susan L. Heston
U.S. Department of Energy
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DOE

Mr. Robert Holden
National Congress of
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Mr. Russell Jim
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P.O. Box 151
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1951 Constitution Ave., NW
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FED

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NRC

Ms. Judy Leahy
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Washington, DC 20585
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Mr. George Lear
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Mr. Cecil Lewis
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U.S. DOI, National Park Service
Rocky Mountain Regional Office
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Denver, CO 80225
FED

Mr. Roland Lickus
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