



409.54

UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555

PDR-1  
LPDR-WM-10 (2)  
WM-11 (2)  
WM-16 (2)

JUN 29 1997

ATTENTION: Potential Host States  
Affected Indian Tribes  
Other Interested Parties

SUBJECT: NOTICE OF UPCOMING MEETINGS

The attached notice of upcoming meetings related to the NRC's high-level waste management program is being sent to you as a result of the NRC Federal Register Notice of August 27, 1984. This notice will list both tentative and firmly established meetings between NRC and DOE and will be updated weekly.

In addition to this weekly listing, a telephone recording service has been established for the announcement of upcoming meetings related to the NRC waste management program. The number is 1/800/368-5642, Ext. 79002, or 427-9002 for Washington area callers. The recording will be updated weekly, or when changes/cancellations occur.

*pmatterson for*

Joseph O. Bunting, Chief  
Systems Engineering and Evaluation Branch  
Division of High Level Waste Management

87211632

WM Project: WM-10,11,16

PDR w/encl

(Return to WM, 623-SS)

WM Record File: 409.54

LPDR w/encl

8709280438 870629  
PDR WASTE PDR  
WM-10

WM Record File  
409.54

WM Project 10, 11, 16  
Docket No. \_\_\_\_\_

PDR ✓  
LPDR ✓ (B, N, S)

Distribution: \_\_\_\_\_

(Return to WM, 623-SS)

*Div 2603  
1449  
1639*

87/06/29

NOTICE OF UPCOMING NRC/DOE  
TECHNICAL/PROGRAMMATIC MEETINGS

NRC and DOE are presently reevaluating topics and schedules for technical meetings for the remainder of the calendar year.

The following data review topics have been firmly established. Actual dates, times, and locations will be noted when available.

BWIP Data Review - Geology	Tentatively scheduled for August 10-14, Richland, WA
BWIP Data Review - Hydrazine	July 21-22, Richland, WA
SRPO Data Review on Core	Late-July, Austin, TX

# Sunshine Act Meetings

Federal Register

Vol. 52, No. 121

Wednesday, June 24, 1987

This section of the FEDERAL REGISTER contains notices of meetings published under the "Government in the Sunshine Act" (Pub. L. 94-409) 5 U.S.C. 552b(e)(3).

## NATIONAL CREDIT UNION ADMINISTRATION

**TIME AND DATE:** 9:00 a.m., Tuesday, June 30, 1987.

**PLACE:** Filene Board Room, 7th Floor, 1776 G Street NW., Washington, DC 20456 (202) 357-1100.

**STATUS:** Open.

### MATTER TO BE CONSIDERED:

1. Consideration of State Requests for Exemptions from NCUA Lending Rules.

**RECESS:** 9:25.

**TIME AND DATE:** 9:30 a.m., Tuesday, June 30, 1987.

**PLACE:** Filene Board Room, 7th Floor, 1776 G Street NW., Washington, DC 20456 (202) 357-1100.

**STATUS:** Closed.

### MATTER TO BE CONSIDERED:

1. Personnel Actions. Closed pursuant to exemptions (2) and (6).

2. Request for Exemption from § 701.21(h)(2)(ii) of the NCUA Rules and Regulations and Delegations of Authority. Closed pursuant to exemptions (2)(8) and (9)(A)(ii).

### FOR MORE INFORMATION CONTACT:

Becky Baker, Secretary of the Board, Telephone (202) 357-1100.

Becky Baker,

Secretary of the Board.

[FR Doc. 87-14457 Filed 6-22-87; 1:56 pm]

BILLING CODE 7535-01-M

## NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

**SUMMARY:** This notice sets forth the agenda of a forthcoming meeting of the National Museum Services Board. This notice also describes the functions of the Board. Notice of this meeting is required under the Government in the Sunshine Act (Pub. L. No. 94-409) and regulations of the Institute of Museum Services, 45 CFR 1180.84.

**TIME AND DATE:** 9:00 a.m., Friday, July 17, 1987.

**STATUS:** Open and Closed.

**ADDRESS:** 1100 Pennsylvania Avenue, NW., Room MO-14, Washington, DC 20506 (202) 786-0536.

### FOR FURTHER INFORMATION CONTACT:

Ms. Cindy Buck, Executive Assistant to the National Museum Services Board, Room 510, 1100 Pennsylvania Avenue, NW., Washington, DC 20506. (202) 786-0536.

### SUPPLEMENTARY INFORMATION:

The National Museum Services Board is established under the Museum Services Act, Title LL of the Arts, Humanities, and Cultural Affairs act of 1978, Pub. L. 94-462. The Board has responsibility for the general policies with respect to the powers, duties, and authorities invested in the Institute under this Title. Grants are awarded by the Institute of Museum Services after review by the Board.

The meeting of July 17, 1987 will be open to the public from 9:00 a.m. through discussion of agenda item number V. The meeting will be closed to the public for a review of agenda item VI pursuant to paragraphs 6, 9(B), and other relevant provisions of subsection (c) of section 552 of Title 5, United States Code because the Board will consider information that may disclose: information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of privacy; and information the disclosure of which might significantly impede implementation of proposed agency actions related to the grant award process.

### National Museum Services Board

#### July 17, Meeting Agenda

- I. Approval of Minutes of April 21, 1987 Meeting
- II. Director's Report
- III. Legislative and Regulatory Update
- IV. Other Business
- V. Program Report
  - A. Museum Assessment Program
  - B. Conservation Support Program
  - C. General Operating Support
- VI. Closed Session

Dated: June 16, 1987.

Lois Burke Shepard,

Director.

[FR Doc. 87-14380 Filed 6-22-87; 11:11 am]

BILLING CODE 7036-01-M

## NUCLEAR REGULATORY COMMISSION

**DATE:** Weeks of June 22, 29, July 6, and 13, 1987.

**PLACE:** Commissioners' Conference Room, 1717 H Street, NW., Washington, DC.

**STATUS:** Open and Closed.

### MATTERS TO BE CONSIDERED:

**Week of June 22**

*Monday, June 22*

3:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

*Thursday, June 25*

10:00 a.m.

Affirmation/Discussion and Vote (Public Meeting)

a. Final Rule to Modify the Requirement that Power Reactor Licensees Maintain Property Damage Insurance (Tentative)

**Week of June 29—Tentative**

*Tuesday, June 30*

10:00 a.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

2:00 p.m.

Discussion/Possible Vote on Full Power Operating License for Braidwood-1 (Public Meeting)

*Wednesday, July 1*

8:30 a.m.

Discussion/Possible Vote on Full Power Operating License for Nine Mile Point-2 (Public Meeting) (Tentative)

10:00 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

2:00 p.m.

Discussion of Management-Organization and Internal Personnel Matters (Closed—Ex. 2 & 6)

**Week of July 6—Tentative**

*Wednesday, July 8*

10:00 a.m.

Discussion/Possible Vote on Full Power Operating License for Beaver Valley-2 (Public Meeting) (Tentative)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

**Week of July 13—Tentative**

*Wednesday, July 15*

10:00 a.m.

Briefing on Mark I Containments (Public Meeting) (Tentative)

11:30 a.m.

Affirmation/Discussion and Vote (Public Meeting) (if needed)

**TO VERIFY THE STATUS OF MEETINGS  
CALL (RECORDING): (202) 634-1498.**

**CONTACT PERSON FOR MORE  
INFORMATION: Robert McOsker (202)  
634-1410.**

Robert B. McOsker,  
*Office of the Secretary.*

June 18, 1987.

[FR Doc. 87-14378 Filed 6-22-87; 10:04 am]

BILLING CODE 7590-01-M

WKLY MAILING 6/29/87

- 1 -

NOTICE OF UPCOMING NRC/DOE  
TECHNICAL/PROGRAMMATIC MEETINGS

NRC and DOE are presently reevaluating topics and schedules for technical meetings for the remainder of the calendar year.

The following data review topics have been firmly established. Actual dates, times, and locations will be noted when available.

BWIP Data Review - Geology	Tentatively scheduled for August 10-14, Richland, WA
BWIP Data Review - Hydrazine	July 21-22, Richland, WA
SRPO Data Review on Core	Late-July, Austin, TX

(original not received in the WMDCC)  
7-1-87 9:25  
Date / Time

NOTE TO RECORD  
UPCOMING MEETING NOTICE - WEEKLY MAILING

- Cover letter and meeting notices are distributed as outlined here.

NRC/DOE Technical/Programmatic meetings are sent to:

States/Tribes  
State/Tribal Contractors  
NRC Staff  
DOE Contacts  
Nat'l Associations/Public Interest Groups

DOE-hosted meetings with states/tribes are sent to:

States/Tribes  
NRC Staff

NRC-hosted meetings with states/tribes are sent to:

Above 5 groups and  
Federal Agency Contacts (agencies other than DOE)

- Commission Meetings Federal Register Notice (Sunshine Act) are sent to:

States/Tribes

- When there are no upcoming meetings, a "no meeting" cover letter is sent to:

States/Tribes  
NRC Staff

HLW MAILING LIST COVER

87/06/22

HLW MAILING LIST

<u>Affiliation Codes</u>	<u># on List</u>
S/T = State/Tribal Contacts	23
X = <u>Primary</u> State/Tribal Contacts	
CST = State/Tribal Contractors	6
NRC = NRC Contacts	15
DOE = DOE Contacts	13
FED = Other Federal Agency Contacts	9
NPI.= National Association or Public Interest Group Contacts	<u>6</u>
TOTAL	72

NRC/GPA/PA  
Mail Stop NNBB-3217  
NRC

NRC/ACRS (20 copies)  
Mail Stop H-1016  
NRC

Mr. Abdul J. Alkezweeny  
Council of Energy Resource Tribes  
Nuclear Waste Policy Act Program  
1933 Jadwin - Suite 135  
Richland, WA 99352  
509/943-5301  
CST Nez Perce/Umatilla contractor

Mr. Bill Allen  
Environmental Quality  
U.S. DOI, Bureau of Indian Affairs  
Albuquerque Area Office  
P.O. Box 8327  
Albuquerque, NM 87198  
505/766-3167  
FED

Ms. Joan Aron  
4000 Massachusetts Avenue  
Apt. #1616  
Washington, DC 20016  
NRC

Mr. Andrew Avel  
DOE/ORO  
Q&RD  
P.O. Box E  
Oak Ridge, TN 37831  
FTS 626-0951  
DOE



Mr. Dick Baker  
Repository Technology Program  
U.S. Department of Energy  
Chicago Operations Office  
9800 South Cass Avenue  
Argonne, IL 60439  
DOE

Mr. Robert Berger  
U.S. DOI, Bureau of Indian Affairs  
Envir. Services Desk, Code 204  
1951 Constitution Avenue, NW  
Washington, DC 20245  
FED

Mr. Warren A. Bishop  
Chairman, Nuclear Waste Policy Board  
Washington Department of Ecology  
Office of High-Level Nuclear  
Waste Management  
Mail Stop PV-11  
Olympia, WA 98504  
206/459-6000  
S/T

Mr. Bruce Blanchard  
Director  
Office of Environmental Project Review  
U.S. Department of Interior  
Main Interior Bldg., Room 4239  
Washington, DC 20246  
FED

Ms. Mary L. Blazek  
Oregon Department of Energy  
625 Marion Street, NE  
Salem, OR 97310  
S/T

Dr. L. H. Bohlinger  
Assistant Administrator  
Nuclear Energy Division  
State of Louisiana  
P.O. Box 14690  
Baton Rouge, LA 70898  
504/925-4518  
S/T

Mr. Stephen Bradhurst  
President  
Allen Bradhurst Corporation  
P.O. Box 1510

245 E. Liberty, Suite 340  
Reno, NV 89505  
702/323-4141  
CST Nye County, Nevada, contractor

Mr. William Burke  
Nuclear Waste Project Manager  
Confederated Tribes of the  
Umatilla Indian Reservation  
P.O. Box 638  
Pendleton, OR 97801  
503/276-3018  
S/T X

Ms. Ellen Caywood  
Associate Coordinator  
Washington State Institute for  
Public Policy  
Seminar Bldg.  
Evergreen State College  
Olympia, WA 98505  
206/866-6000 X6454  
S/T

Ms. Gail Chehak  
National Congress of  
American Indians  
804 D Street, NE  
Washington, DC 20002  
NPI

Mr. Max J. Clausen  
Assistant to Chairman Zech  
NRC/OCM  
Mail Stop H-1149  
Ext. 41461  
NRC

Ms. Lillian Cuoco  
Fried, Frank Law Firm  
1001 Pennsylvania Ave., NW  
Suite 800  
Washington, DC 20004-2505  
342-3331  
S/T Nez Perce attorney

Mr. Richard W. Donovan  
Reg. Assistance Committee Chairman  
Federal Emergency Management Agency  
Region X, Federal Regional Center  
130-228th Street, SW  
Bothell, WA 98021  
FTS 396-0293  
FED

Mr. Spiros Droggitis  
Asst to Commissioner Casselstine  
NRC/OCM  
Mail Stop H-1149  
Ext. 43308  
NRC

Mr. Neal Duncan  
Public Affairs Specialist  
U.S. Department of Energy  
Office of Policy & Outreach (RW-43)  
Washington, DC 20585  
252-2838  
DOE

Mr. Ben Easterling  
U.S. Department of Energy  
RW-42  
Washington, DC 20585  
252-2280  
DOE

Ms. Margaret Federline  
Ass't to Commissioner Carr  
NRC/OCM  
Mail Stop H-1149  
NRC

Ms. Barbara Foster  
National Conference of  
State Legislatures  
1050 Seventeenth Street, Suite 2100  
Denver, CO 80265  
303/623-7800  
NPI

Mr. James Friloux  
Program Manager  
Louisiana Geological Survey  
Nuclear Waste Repository Program  
2133 Silverside Drive, Suite L  
Baton Rouge, LA 70808  
504/388-8533  
S/T X

Mr. Steve Frishman  
Office of the Governor  
Nuclear Waste Programs Office  
P.O. Box 12428  
Austin, TX 78711

512/463 2176  
S/T X

Mr. Roger Gale  
Director  
U.S. Department of Energy  
Ofc. of Policy & Outreach (RW-40)  
Washington, DC 20585  
252-2277  
DOE

Mr. Robert Gamble  
Roy F. Weston  
955 L'Enfant Plaza, SW  
Washington, DC 20024  
646-6758  
DOE DOE contractor/handles DOE mtg recording

Ms. Janet Gorn  
NRC/GPA/CA  
Mail Stop H-1159  
NRC

Mr. Kevin Gover  
Gover and Stetson  
1225 Rio Grande Blvd., NW  
Suite C  
Albuquerque, NM 87104  
S/T Nez Perce attorney

Mr. John W. Green  
Mississippi Department of  
Energy and Transportation  
300 Watkins Building  
510 George Street  
Jackson, MS 39202  
601/961-4733  
S/T X

Mr. Ronald T. Halfmoon  
Manager  
Nez Perce Indian Tribe-NWPA  
P.O. Box 305  
Lapwai, ID 83540  
208/843-2253 Ext 331  
S/T X

Mr. Charles Head

U.S. Department of Energy  
Office of Geologic Repositories  
RW-24  
Washington, DC 20585  
DOE

Mr. Dan Hester  
Fredericks & Pelcyger  
1881 Ninth Street  
Suite 216  
Boulder, CO 80302  
303/443-1683  
S/T Umatilla attorney

Ms. Susan L. Heston  
U.S. Department of Energy  
Salt Repository Project Office  
110 North 25 Mile Avenue  
Hereford, TX 79045  
806/374-2320  
DOE

Mr. Robert Holden  
National Congress of  
American Indians  
804 "D" Street, NE  
Washington, DC 20002  
546-9404  
NFI

Mr. James B. Hovis  
Hovis, Cockrill, Weaver, and Bjur  
316 N. 3rd Street  
P.O. Box 487  
Yakima, WA 98907  
509/575-1500  
S/T Yakima attorney

Mr. Terry Husseman  
Program Director  
Washington Department of Ecology  
Office of High Level Nuclear  
Waste Management  
Mail Stop PV-11  
Olympia, WA 98504  
206/459-6670  
S/T X

Mr. Russell Jim  
Nuclear Waste Project Manager  
Yakima Indian Nation  
Confederated Tribes and Bands  
P.O. Box 151  
Toppenish, WA 98948  
509/865-5121 Ext 393  
S/T V

Mr. M. F. Keel  
U.S. DOI, Bureau of Indian Affairs  
Ofc. of Trust Responsibilities  
1951 Constitution Ave., NW  
Code 203  
Washington, DC 20245  
FED

Ms. Janet Kotra  
Asst to Commissioner Bernthal  
NRC/OCM  
Mail Stop H-1149  
Ext. 43290  
NRC

Mr. Steven P. Kraft  
Director, Utility Nuclear Waste  
Management Group  
Edison Electric Institute  
1111 Nineteenth Street, NW  
Washington, DC 20036-3691  
NPI

Mr. Dean M. Kunihiro  
Regional State Liaison Officer  
NRC Region V  
FTS 463-3714  
NRC

Ms. Judy Leahy  
U.S. Department of Energy  
Office of Geologic Repositories  
RW-23  
Washington, DC 20585  
DOE

Mr. George Lear  
NRC/NMSS/FMDA  
Mail Stop 958-SS  
Ext. 74072  
NRC

Mr. Darrell Lee  
GAO Evaluator  
U.S. Department of Energy

Room E 178  
Washington, DC 20547  
FED

Mr. Cecil Lewis  
Park Ranger  
U.S. DOI, National Park Service  
Rocky Mountain Regional Office  
P.O. Box 25287  
Denver, CO 80225  
FED

Mr. Roland Lickus  
Regional State Liaison Officer  
NRC Region III  
FTS 388-5666  
NRC

Ms. Maria Lopez-Otin  
Assistant to Commissioner Roberts  
NRC/OCM  
Mail Stop H-1149  
Ext. 41459  
NRC

Mr. Robert R. Loux  
Director  
Nevada Nuclear Waste Project Office  
1802 North Carson Street  
Capitol Complex, Suite 252  
Carson City, NV 89710  
702/885-3744  
S/T X

Mr. Jim Mecca  
U.S. Department of Energy  
Richland Operations Office  
BWI Project Office  
825 Jadwin Avenue  
Richland, WA 99352  
DOE

Dr. Vietchau Nguyen  
EWA, Inc.  
133 First Ave., N.  
Minneapolis, MN 55401  
612/332-0000  
CST Yakima consultant

Mr. Gene Nodine  
Moab District Manager  
U.S. DOI, Bureau of Land Management  
Moab District Office  
P.O. Box 970, 125 W. 2nd Street  
Moab, UT 84532  
FED

Mr. James I. Palmer  
State Liaison Officer  
State of Mississippi  
P.O. Box 139  
Jackson, MS 39205  
601/359-3100  
S/T

Mr. Pete Parry  
Superintendent  
U.S. DOI, National Park Service  
Arches, Canyonlands, Nat'l Bridges  
446 South Main  
Moab, UT 84532  
FED

Mr. Michael Phillips  
Union of Concerned Scientists  
1616 P Street, NW, Suite 310  
Washington, DC 20036  
NPI

Mr. Max Powell  
U.S. Department of Energy  
Richland Operations Office  
BWI Project Office, Room 574  
P.O. Box 550  
Richland, WA 99352  
DOE

Mr. Wyatt M. Rogers  
Senior Project Engineer  
Council of Energy Resource Tribes  
1580 Logan Street, Suite 400  
Denver, CO 80203  
303/832-6600  
CST Nez Perce/Umatilla contractor

Mr. Gary Sanborn  
Regional State Liaison Officer  
NRC Region IV  
570 700-0047



Mr. Frank Scanlon  
Deputy Attorney General  
Tennessee Attorney General's Office  
450 James Robertson Parkway  
Nashville, TN 37219-5025  
615/741-7403  
S/T

Mr. John Siegel  
Atomic Industrial Forum, Inc.  
7101 Wisconsin Ave.  
Bethesda, MD 20814  
NPI

Mr. Robert D. Siek  
Director of Technical Services  
Council of Energy Resource Tribes  
1580 Logan Street  
Denver, CO 80203  
303/832-6600  
CST Nez Perce/Umatilla contractor

Mr. Charles Smith  
U.S. Department of Energy  
Division of Program Integration  
RW-43  
Washington, DC 20585  
DOE

Mr. Ben Smith  
Tennessee Dept. of Health & Environment  
C1-129, Cordell Hull Bldg.  
Nashville, TN 37219  
615/741-5782  
S/T

Mr. David Stevens  
1621 South Eastside Street  
Olympia, WA 98501  
CST Yakima consultant

Mr. David Stewart-Smith

Oregon Department of Energy  
625 Marion Street, NW  
Salem, OR 97310  
503/378-3187  
S/T X

Ms. Ruth Ann Storey  
Director  
Utah High-Level Nuclear Waste Ofc.  
355 West North Temple  
3 Triad Center, Suite 330  
Salt Lake City, UT 84180-1203  
801/538-5545  
S/T X

Mr. Jerry Szymanski  
U.S. Department of Energy  
Nevada Operations Office  
NNWSI Project Office  
P.O. Box 14100  
Las Vegas, NV 89114  
DOE

Mr. Dean Tousley  
Harmon, Weiss  
2001 S Street, NW  
Suite 430  
Washington, DC 20009  
328-3500  
S/T Yakima attorney

Mr. Robert E. Trojanowski  
Regional State Liaison Officer  
NRC Region II  
FTS 242-5597  
NRC

Ms. Carol White  
Federal Affairs Coordinator  
State of Tennessee  
309 John Severe Ofc. Bldg.  
500 Charlotte Ave.  
Nashville, TN 37219  
615/741-1676  
S/T X

Mr. Frank Young  
NRC/GPA/SLITP  
Mail Stop AR-5037  
NRC